ILLINGIS NOFFICIAL C

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

92946004

|FUMC No. 349619

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of , for and in consideration of the payment of the

Constitute of antiques, in

hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto ELZBIETA BIELECKA AND SLAWOMIR PIEJKO

6019 W. BERENICE CHICAGO IL

VIRGINIA

(Name and Address)

indebtedne's secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have a quired in, through or by a certain Mortgage, bearing date the 29TH day of JUNE, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ____, as Document No. LR3806554 , of records, on Page Book to the premises therein described, situated in the County of ___ State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 4 IN ALBERT J. SCHORSCH IRVING PARK SOULEVARD GARDENS, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, SANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 14, 1917, AS DOCUMENT NO. 6992C, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or PIN#13-20-112-014

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

19 9: ORTGAGE COMMINISTRATION OF TOPICS OF TO day of NOVEMBER

ME THETRUMENT

First Union Mortgage Corporation N C Post Office Box 18109 Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP. By First Union Mortgage Corporation Formerly Cameron-Brown Co. ATTORNEY-IN-FACT

KAREN K. FULLWOOD

SECRETARY ROSE BARKLEY

/113023 FUMC 2187 (7/87)

Areq. # 9283407

UNOFFICIAL COPY

	RTH CAROLINA		ss	
COUNTY OF			, a materia sublika da and	l fan
-	ACHAEL A. BRADY		_, a notary public in and	
said County,			EBY CERTIFY that KAREN K	
e al a DIDOM	-		ASST. Vice Pre	
of the FIRST			corporation, and ROSE	BARKLEI
			me to be the Assistant	
	-	-	y known to me to be the	
			pregoing instrument, appe	
		•	cknowledged that as such	
			ant Secretary, they sign	
			I the corporate seal of s	
			to authority given by th	
	_/.		their free and voluntary	
		act of said co	rporation, for the uses	and
• •	rein set forth.	0/	DIC NOVEMBER	
	nder my hand and	my sez: this	day of NOVEMBER	,
19 <u>92</u>	Craesassassas	Co.		
A STATE OF THE STA	L A. BAROL	4	Dolol & A	~ <i>J</i> .
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RELEASE DEED BY CORPORATION		ROPE		
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		ADDRESS OF PROPERTY:	MAIL TO:	
C 4040		Called Dep	• • •	• •
/142t2 FUMC 2187 (7787)		The second second		