

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No. _____

a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto C.J. Gallagher and Mary L. Gallagher, his wife 1865 Ashbury Lane, Inverness, Illinois

82946017

of the County of DeKalb and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of July, A.D. 1986, and recorded in the Recorder's Office of

Cook ~~DeKalb~~ County, in the State of Illinois, in book

--- of records, on page ---, as document No. 86570389, and a certain Extension

Agreement dated the 5th day of August, 1991, and recorded in the Recorder's

Office of ~~DeKalb~~ Cook County, in the State of Illinois, in

book --- of records, on page ---, as document No. 91419783, to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION



Mail to:
Thomas Sammons
502 N. Plum Grove
Palatine, IL 60067

Pin# 02-29-402-314-1002

situated in the Village of Inverness, County of ~~DeKalb~~ Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Chairman

9th day of November, A.D., 1992.

ATTEST:

Wayne M. Miller, Chairman

By Paul H. Reed, President

STATE OF Illinois, I, Susan M. Ziller, the undersigned, Notary Public
COUNTY OF McHenry

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul H. Reed personally known to me to be the President of State Bank of Huntley

a corporation, and Wayne M. Miller personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of November, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY:
Susan M. Ziller
State Bank of Huntley
10604 North Vine Street
Huntley, IL 60142

82946017 Susan M. Ziller Notary Public



Handwritten signature and initials.

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PARCEL 1: BUILDING 7 UNIT 7-2 IN ASHBURY COUNTRY HOMES II CONDOMINIUM AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 85131023 AND AS AMENDED FROM TIME TO TIME AND SUPPLEMENTED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 86513730 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86513730 AND 85131022

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11/11/2011