

UNOFFICIAL COPY

92946018

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 175834-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto JAMES B. WATSON AND REGINA F. WATSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 24923274, to the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED APRIL 12, 1979 RECORDED AS DOCUMENT 24923274

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 1810 SUNNYSIDE NORTHBROOK, IL 60062
Permanent Index No: 07-18-202-044-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 13, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

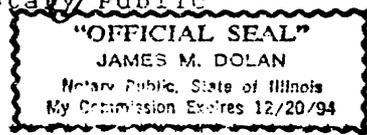
DEPT-OF RECORDINGS \$27.50
T-8838 TRAN 4887 12/15/92 14:27:00
#4804 # -92-946018
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Deborah Haag / V. KLINE
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
HERBERT O. NELSON, ATTORNEY AT LAW
6215 W. TOUCHY AVENUE
CHICAGO, ILLINOIS 60646

92946018

RE054 003 668

92946018

UNOFFICIAL COPY

PARCEL 1:

UNIT 4 AREA 5 LOT 8 IN SHEFFIELD TOWN UNIT 4 BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, NOVEMBER 4, 1971 AS DOCUMENT 21699881 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881 AND IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS

92946018

Property of Cook County Clerk's Office

RECORDED