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When recorded return to:

Shearson Lehman Hutton Mortgage Corp.  
1201 East Highland Ave.  
San Bernardino CA 92404

92946155

Send any notices to FHLMC as shown below

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD BANK, F.S.B., a Federal Savings Bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 is the holder of that certain mortgage which secures the note and claim described therein. The mortgage is recorded in that State of IL, County of Cook, on 12/17/87

Original Mortgagee: Land Of Lincoln Savings And Loan  
Original Mortgagor: Vicente G. Nunez, Estela Nunez  
Instrument/series file: 87664855

Tax ID -----#: 16331090290000

92946155

Property Address: 3208 S 54th St, Cicero, IL 60650

DETT-01 RECORDING \$23.50  
T#1111 TRAN 2438 12/15/92 14:59:00  
#5096 : A \* - 92 - 946155  
COOK COUNTY RECORDER

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage together with those certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon, to FEDERAL HOME LOAN MORTGAGE CORPORATION, 333 W. Wacker Drive, Suite 3100, Chicago, IL 60606

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 15, 1990

HOUSEHOLD BANK, F.S.B.

By: *Betty Guy*  
Betty Guy, Assistant Vice President

*John Wojcik*  
Witness: John Wojcik

92946155

State of Illinois

County of Dupage

On November 15, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Betty Guy, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Household Bank, F.S.B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Household Bank, F.S.B.

*Carolyn G. Libit*  
Notary: Carolyn G. Libit  
My Commission Expires October 24, 1992

" OFFICIAL SEAL "  
CAROLYN G. LIBIT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/24/92

Loan: 9201460

PMC#: 12885

12-031 IL Cook

household2 assignncpsi 90006 2

311

2867

Prepared by: Richard Stone

Pella Management Corporation \* P.O. Box 1710 Campbell, Ca \* (408) 866-6868

23/11/92

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11/20/11

11/20/11

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LOAN NUMBER: 9201450  
ST-CO CODE: 12-031

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EXHIBIT "A"

LOT TWENTY SIX (26) IN WILLIAM H. WHITE'S RESUBDIVISION OF LOTS TWENTY FIVE (25) TO THIRTY EIGHT (38) NORTH INCLUSIVE OF FRANK B. HATHAWAY'S SECOND ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST PART OF BLOCK THREE (3), ALSO RESUBDIVISION OF LOTS SEVENTY SIX (76) TO EIGHTY SEVEN (87) BOTH INCLUSIVE AND LOTS ONE HUNDRED FORTY FIVE (145) TO ONE HUNDRED SIXTY EIGHT (168) BOTH INCLUSIVE OF FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS SIX (6) AND SEVEN (7) ALL IN THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION THIRTY THREE (33), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*\*\*  
PIN - 16-33-109-029

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