

UNOFFICIAL COPY

92947462

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*, CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

BERNARD FRIEDMAN AND PAULA FRIEDMAN, HIS WIFE.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8TH day of MAY, A.D. 19 79, and ~~re-recorded in the~~ REGISTERED IN THE REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2543-2 of Records, on page 403, as Document No. 3093250, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION..)

DEPT-11 RECORD TOR \$23.50
T#1111 TRAN 2483 12/16/92 10:36:00
#6213 + A *-92-947462
COOK COUNTY RECORDER

Property Address known as: 9550 GROSS POINT ROAD UNIT A30 SKOKIE IL 60076

Tax I.D. #: 10-15-101-024-1023

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 27TH day of OCTOBER, 19 92.

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*

92947462

By William J. Minotti President
WILLIAM J. MINOTTI
Attest Barefoot Bankhead Secretary
BAREFOOT BANKHEAD

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association* and THAT THEY appeared before me this day in person and severally acknowledged, that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, the day and year first above written.

Sheri Rubenstein

This Document Prepared by Marcella Giorlieri
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*
2720 W. Devon Ave., CHICAGO, ILL 60659



* . . . Now known as FIRST COOK COMMUNITY BANK FOR SAVINGS F.S.B.

2350
W

UNOFFICIAL COPY

Unit 303 in NORTH SHORE TOWERS CONDOMINIUM as delineated on the Plat of Survey of the following described Real Estate:

Lots 1 to 20, both inclusive (except that part taken for Cross Point Road) and Lot "A" in Hillcrest Manor third addition, a subdivision of part of the northeast 1/4 of the northwest 1/4 of Section 15, Township 41 North, Range 13, east of the third principal meridian

also

That part of the northeast 1/4 of the northwest 1/4 of Section 15, Township 41 North, Range 13, east of the third principal meridian, bounded and described as follows: Commencing at the northwest corner of the northeast 1/4 of the northwest 1/4 of said Section 15; thence east along the north line of said section 15, 255.62 feet; thence southwesterly in a straight line to a point on the west line of said northeast 1/4 of the northwest 1/4 which is 255.62 feet south of the northwest corner of said northeast 1/4 of the northwest 1/4; thence north 255.62 feet to the place of beginning (except the north 40 feet thereof).

also

Commencing at a point on the west line of the northeast 1/4 of the northwest 1/4 of Section 15, Township 41 North, Range 13, east of the third principal meridian, 445.1 feet south of the north line of said northeast 1/4 of the northwest 1/4; thence south along said west line 151.9 feet to the center line of the road; thence northeasterly at an angle of 45 degrees 59 minutes along the center line of said road 178.3 feet; thence northwesterly at right angles from the center line of road 110.0 feet; thence southwesterly 72.8 feet to the place of beginning (except the southeasterly 40 feet thereof), all in Cook County, Illinois

also

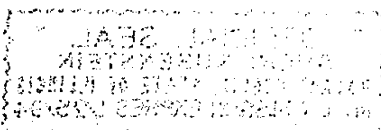
All that part of vacated Kenton Avenue lying north of the northerly line of Cross Point Road and all of the vacated 16 ft. public alley lying southeasterly of Lot "A" and lying northwesterly of lots 1 to 20, both inclusive, in Hillcrest Manor third addition, a subdivision of part of the northeast 1/4 of the northwest 1/4 of section 15, Township 41 North, Range 13, east of the third principal meridian, in Cook County, Illinois;

which Survey is attached to the DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NORTH SHORE TOWERS CONDOMINIUM made by First National Bank of Skokie, as Trustee under Trust Agreement dated September 20, 1977, and known as Trust No. 50622T registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. 3083962, together with an undivided .010695 percent interest in said Real Estate (excepting from said Real Estate all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

92947462



Bernard Friedman
9558 Gross Pointed #303
Skokie Ill 60076



UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, BERNARD FRIEDMAN, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to BERNARD FRIEDMAN, at
9508 Gross Point Rd Skokie IL, who are the owners of record
on Certificate No. 1269805, that a release of
document number 3093250 was presented for
filing on 12/10/92
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, BERNARD FRIEDMAN, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Bernard Friedman
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____
19 _____

92947462

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COUNTY CLERK

CLERK