## NOTHER SQUATECTION PY

And Release of Mortgage

Loan No. 10239-20

92947492

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a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL F. SCHIFFMANN AND NANCY N. SCHIFFMANN, HIS WIFE

and State of . all the of the County of COOK ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 as , and recorded in the Recorder's Office of 24TH AUGUST County, in the State of , in book COOK ILLINOIS of records, on page , and a certain Assignment , as document No. 3734459 , 19 , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of , in , as document No. of records, on pract , to the premises therein described, as follows, to-wit: LOT TWO IN BLOCK TWO (2) IN FRED I GILLICK'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE NORTH 310 FEET OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL REGIDIAN, IN COOK COUNTY, ILLINGIS 01 RECORDING TRAN 2492 12/16/92 11:09:00 A \*-92-947492 COOK COUNTY RECORDER 09-25-302-010 528 MERRILL AVENUE, PARK RIDGE, ILL. 60068 92947492 COOK situated in the CITY PARK RIDGE , County of , together with ril the appurtenances and privileges thereunto belonging or ILLINOIS State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested b/ its ASSISTANT Secretary, this A.D., 1991 12TH day of NORWOOD FEDERAL SAVINGS MANK Division of Described Perford Savings Secretary STATE OF ILLINOIS CARIE M. FIORITO the undersign a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA personally known to me to be the ASST.VICE President of Direction of the NORWOOD FEDERAL SAVINGS BANK personally known to me to be the PAMELA SCHMALZER a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. <u>4</u>2D. 1991 GIVEN under my hand and Notarial Seal this day. THIS INSTRUMENT WAS PREPARED BY: GLORIA G. BERSANI

44053-7 (1/74)\* 34SR — Full Satisfaction and Release of Mortgag

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For the protection of the owner, this release shall be in the same of the owner. of deeds in whose office the mortgage or deed of trast Terrs My Commission Expires 4/3/98 Div. of Dec Self Edd to 5813 N. MILWAURUS

CHICAGO, ILLINOIS 60646

## **UNOFFICIAL COPY**

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