

BOX 15

ARLINGTON HEIGHTS, ILLINOIS 60005
311 S. ARLINGTON HEIGHTS ROAD
BANK ONE LAGRANGE/ARLINGTON HEIGHTS

ROSE M. CARTER

This instrument was prepared by:

PATRICIA A. FELINCZAK

Patricia A. Felinczak
Notary Public

OFFICIAL SEAL
PATRICIA A. FELINCZAK
Notary Public, State of Illinois
My Commission Expires 2/11/95

GIVEN under my hand and notarial seal, the day and year first above written.
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One LAGRANGE/ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

COUNTY OF COOK

STATE OF ILLINOIS

ASSIST. VICE PRESIDENT

TODD M. BIRCH

Attest

ASSIST. VICE PRESIDENT

LEIGH A. DEBOL

By: *Todd M. Birch*

Bank One LAGRANGE/ARLINGTON HEIGHTS

Dated at LAGRANGE/ARLINGTON HEIGHTS Illinois as of DECEMBER 3 19 92

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

CHECK IF PARTIAL

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92 DEC 16 PM 12:45

PIN NO. 02-15-112-002 COOK COUNTY, ILLINOIS
FILED FOR RECORD

SEE ATTACHED SCHEDULE A

respectively, applicable to the property, situated in said County and State, legally described as follows: to-wit:

County, in the State of Illinois, as Document Number(s) 90201695 and 90201696

JANUARY 3 19 90 and recorded/registered in the Recorder's/Registrar's Office of COOK

interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

HEIGHTS, IL 60005 its/his/their heirs, legal representatives and assigns, all the right, title,

DATED JANUARY 3, 1990 AND KNOWN AS TR. #9681, 311 S. ARLINGTON HEIGHTS ROAD, ARLINGTON

MTC SECURITY AGMT. & FINANCING SMGT. FIRST ILLINOIS BANK & TRUST, AS TRUSTEE U/T/A

other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

f/k/a FIRST ILLINOIS BANK & TRUST ("Bank") in consideration of one dollar, and

Know all Men by these presents, That Bank One LAGRANGE/ARLINGTON HEIGHTS

BANK ONE Release Deed Full Partial

TIMBERLY LAKE

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UNOFFICIAL COPY

Form No. 100-100-100-100

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX

BOOK 12

RECEIVED
MAY 11 1982
PROPERTY TAX
OFFICIAL SEAL

PROPERTY TAX
STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX

PROPERTY TAX
STATE OF ILLINOIS
DEPARTMENT OF REVENUE
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PROPERTY TAX
STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX

Property of Cook County Clerk's Office

ADDRESS

1127482

DEC 1981 03-12-113-005

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ADDRESS

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RIDER

PARCEL I:

THAT PORTION OF LOT 8 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 28.67 FEET ALONG THE WEST LINE OF SAID LOT 8 FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 58 MINUTES 05 SECONDS EAST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 545 (A) AND 541 (B) TO A POINT ON THE EAST LINE OF SAID LOT 8; THENCE SOUTH 00 DEGREES 01 MINUTES 55 SECONDS EAST 29.33 FEET ALONG SAID EAST LINE OF LOT 8; THENCE SOUTH 89 DEGREES 58 MINUTES 05 SECONDS WEST 59.00 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 541 (B) AND 537 (B-1) TO THE WEST LINE OF LOT 8; THENCE NORTH 00 DEGREES 01 MINUTES 55 SECONDS WEST 29.33 FEET ALONG SAID WEST LINE OF SAID LOT 8 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

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BOX 15

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