92948485 UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 239890/(JOHNSON) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P O POX 3829 FREDERICK, MD. 21701-05/07

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby intitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies force, and effect of said Mortgage.

Mortgagor: LF.SLIE JOHNSON, A SPINSTER Mortgagee: FUP J CONSUMER FINANCE COMPANY, INC. Loan Amount 27 943.20

Date Of Mortgage. 0:-35-92 Date Of Recording: 72 25-92 Pin Number: 16-04-100-02'

Prop Addr: 1526 N LUNA, CHICAGO Doc Instrument #: 92-1228 32 AND MORE PARTICULARLY DESCRIPED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN \$23.00 DEPT-01 RECORDINGS T#0000 TRAN 5799 12/14/92 13:29:00 #3995 # *-92-748485 COOK COUNTY RECORDER and recorded in the records of COCK County, ILLINOIS CONSUMER FINA ASSISTANT VINE PRESIDENT STEVE CROWL ASSISTANT SECHELARY STATE OF TEXAS 92948485 COUNTY OF __DALLAS before me, the undersigned, a Notary Putity in said State, NOVEMBER 4, 1992 On this STEVE CROWELL DEMESHA C. GARNER and personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who ASSISTANT SECRETARY executed the within instrument as ASSISTANT VICE PRESIDENT and

FORD CONSUMER FINANCE COMPANY, INC. respectively, on behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing

instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

WITNESS My hand and official seal.

Jacquita L. Ericksori Notary Public. State of Texas m. Expres 03/02/96

NOTARY BUBLIC

J = R01.058745

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 239890(JOHNSOM)

ATTACHMENT "A"

LOT 34 IN BLOCK 4 IN KEENEY'S HIGHLAND ASSITION TO AUSTIN BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NA CANTO OF COOK COUNTY CLOTH'S OFFICE

AKA: 1526 N. LUNA CHICAGO, ILLINOIS

TAX#: 16-04-100-029