

UNOFFICIAL COPY

APPLICATION NO 7424
DOCUMENT NO 250219-F-F

VOLUME 244-2 PAGE 466
CERTIFICATE NO 1068971
OWNER THE SALVATION ARMY

92948573

APR 29 1970
NS

92948573

CERTIFICATE OF TITLE

Date Of First Registration

92948573

MAY EIGHTEENTH (1816), 1915
TRANSFERRED FROM
CERTIFICATE NO 272863 (Vol. 548, pg. 432)

STATE OF ILLINOIS }
COOK COUNTY } SS.

I Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

THE SALVATION ARMY
(A Corporation)

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

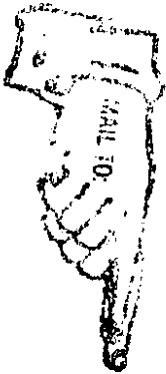
DESCRIPTION OF LAND

92948573

All of LOT ONE-----(1)
LOT TWO (ex. S. 10 ft. strip)-----(2)

In Block Four (4) in the Subdivision of Blocks One (1) Two (2) Three (3) Four (4)
Five (5), Six (6), Seven (7), Eight (8) and Nine (9) in Wallin and Probst's Addition to
Oak Park, in the Northwest Quarter (1/4) of Section 18, Town 39 North, Range 13,
East of the Third Principal Meridian.

DEPT 11
1#7777 FROM 12/16/92 10.50 00
#5506 # 12-18-112-012
COOK COUNTY RECORDER



16-18-112-012

Subject to the Estates, Easements, Incumbrances and Charges noted
the following memorials page of this Certificate.

Witness My hand and Official Seal

this EIGHTH (8th) day of DECEMBER A. D. 1970

Sidney R. Olsen

730

BOX 100

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGIS.
In Duplicate 319474	Mortgage from The Salvation Army, a Corp. to the Prudential Insurance Company of America. Securing indebtedness of \$8000.00 payable in monthly payments of \$30.00 each on the 1st day of each month. Balance of said principal payable Sept. 1, 1931 with interest at 6% per annum, payable monthly. (Attached thereto is Copy of Resolutions by Board of Directors, authorizing said loan.)	Sept. 1, 1926	Sept. 14, 1926 3:10 PM	<i>[Signature]</i>
In Duplicate 587661 15442/31	Extension agreement by The Salvation Army to The Prudential Insurance Co. of America Extending note for \$4000.00 secured by Doc. No. 319474 as follows: \$30.00 beginning on October 1, 1931 and the balance of said principal due on Sept. 1, 1936 with interest at 6% per annum, (Additional payments of not less than \$100.00 in multiples of the monthly installments of principal may be made on the principal at any interest payment date.) (Resolutions attached). General taxes for the year 1930	Nov. 13, 1931	Dec. 8, 1931 2:57 PM	<i>[Signature]</i>
15442/31	Special Assmt. War. No. 1053 Oak Park for Electric St. Lighting System etc. levied on all Lot 1 and N. 15 ft. Lot 2 afd. (as a tract) confirmed May 25, 1927 for \$80.20 payable in 10 annual insts.			<i>[Signature]</i>
In Duplicate 742934 13695/36 13695/36	Mortgagee's Declaration signed by The Salvation Army, a Corporation wherein it is recited that the indebtedness of balance of \$2400.00 secured by Document No. 319474 is extended as follows: \$30.00 due and payable on the first day of each month beginning Oct. 1, 1936, and the balance due and payable May 1, 1943, upon the acceptance of the extension interest coupons. (Interest from CANCELLED per annum, payable monthly) by legal holder of the principal note secured by the Mortgage therein referred to. Prepayment privilege. For particulars see Document. Resolution attached.	Nov. 12, 1936	Dec. 3, 1936 11:55 AM	<i>[Signature]</i>
2090/39	General taxes for the year 1935 1st installment paid 2nd installment not paid. Subject to general taxes levied in the year 1936 Mortgage CANCELLED date 108639 issued 12/3/36 on Mortgage 319474 General taxes for the year 1938			<i>[Signature]</i>
314543 125	Release Deed in favor of The Salvation Army. Releases Doc. No. 319474, 587661 and 742934 supra.	Aug. 12, 1938	Feb. 21, 1938 10:16 AM	<i>[Signature]</i>

92948573

Cook County Clerk's Office