## UNOFFICIAL COPY 4085

## MORTGAGE/DEED OF TRUST MODIFICATION AGREEMENT

LOAN #: 60205091

BOX 2248674

NORTHLAKE IL 60164 464 PRATER

Property Address

THIS AGREEMENT made this 12th day of OCTOBER between BARBARA PIETRAROSSO AND JACQUELINE M PIETRAROSSO

1992 and bv

(MORTGAGOR) and MARGARETTEN & COMPANY, INC., a corporation of the State of New Jersey, (MORTGAGEE) with its principle office at 205 Smith Street.Perth Amboy, New Jersey 08862.

## WITNESSETH

WHEREAS, ON COMPANY, INC a delivered to MARGARETTEN & APRIL 6, 1992 , delivered to MARGARETTEN & certain Mortgage/Deed of Trust and any attachments in deed books incorporated thereto which were recorded on , Volume , page , as Document Number parties hereto wish to amend as herein after indicated. , which the

NOW THEREFORE, in consideration of the covenants and conditions hereinafter set forth the parties hereto, intending to be legally bound hereby, agree that:

ERROR IN LEGAL DESCRIPTION ON FRONT OF MORTGAGE. SEE LEGAL ATTACHED.

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The above inclusive items are made part of the aforementioned Mortgage/Deed of Trust in like manner as if they were directly set forth therein on the date the Mortgage/Deed of Trust was executed and shall prevail over any inconsistent provisions of the Mortgage/Deed of Trust.

This Modification Agreement is intended to modify the terms of the said Mortgage/Deed of Trust only in respect to the above inclusive items. In all other respects, the terms and conditions of said Mortgage/Deed of Trust are hereby ratified, confirmed and approved.

IN WITNESS WHEREOF, and intending to be legally bound hereby, instrument has been executed this day and year first above written,

Maryon as

Borrower BARBARA PIETRAROSSO BOYTOWO JACQUELINE M PIETRAROSSO

WITNESS

GREW SACHS VICE PRES.

STATE OF ILLINOIS

SS

COUNTY OF COOK

day of undersigned Notary Public in and for said county, personally appeared, known to me to be that person (s) whose name withininstrument, and acknowledges that the above

199 before me, the who the (s) subscribed to executed same.

witness my hand and official seal.

"OFFICIAL SEAL"

CAROL LARSEN Notary Fubic, State of Illinois My Commission Expires 2/25/94

NOTARY PUBLIC in and for said

{County and State

VICE PRESIDENT as \_ I hereby certify that of Margaretten & Co., Inc., a New Jersey Corporation this instrument has been executed on behalf of said corporation and is the free act and deed of said corporation.

Margaretten & Company,

VICE PRESIDENT

## **UNOFFICIAL COPY**

P. T. Carlon

Droporti. N BLOCK S IN SECTION.

S NORTHLAKE VILLAGE

OO ROOS) THE WEST 1/2 G. THE.

SOUTH 1/2 OF THE NORTH(EST) 1/4

TOF THE THIRD PRINCIPAL MERIDIAN,

FIN # Q-32-107-017 107 29 IN BLOCK S IN SECTION 2 IN COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE \* SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHLEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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