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RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto LARRY PAGNONI AND SONJA B PAGNONI HUSBAND AND WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the JULY 15, 19 86, and filed for the record in the COUNTY RECORDER of COOK, IL as #INST#86321981

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 9 day of OCTOBER, 19 92.

WITNESS:

Carol Gill CAROL GILL

Merly Mendoza MERLY MENDOZA

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: P. LYONS, ASST VICE PRESIDENT

ATTEST: C. BARBA, ASST SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA } SS. County of SAN DIEGO }

DEPT-61 RECORDINGS \$23.00 T:3888 TRAN 4700 12/16/92 10:07:00 #5054 * -92-948164 COOK COUNTY RECORDER

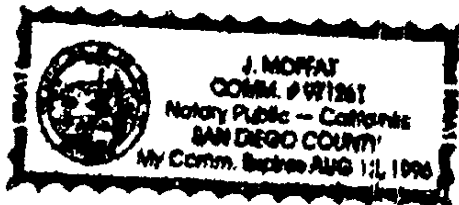
On this the 9 day of OCTOBER 19 92, before me, J. MOFFAT the undersigned Notary Public appears P. LYONS & C. BARBA

- (X) Personally known to me () Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST VICE PRESIDENT & ASST SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed its. WITNESS my hand and official seal.

Notary's Signature J. MOFFAT

THE NORTH 16 FEET OF LOT 39 AND THE SOUTH 24 FEET OF LOT 40 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE SUPERIOR COURT PARTITION OF LOT 3 IN BARRON HEALD AND OTHERS SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, IL PIN # 13-25-307-026



C/K/A 2639 N. Mozart St. Chicago, IL 60647

Barba

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L-113577-01

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10/1/2018

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