

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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COOK COUNTY ILLINOIS  
FILED FOR RECORD  
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Above Space For Recorder's Use Only

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Chicago Patrolmen's Federal Credit Union, a corporation organized and existing under the laws of the United States of America

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nick Kamenjarin and Pattie Kamenjarin, 4159 North Tripp Avenue, Chicago, Illinois 60641

(NAME AND ADDRESS)  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of November, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88527704, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 1 in Block 18 in Irving Park in the Southeast 1/4 of Section 15, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

**BOX 333**

FIRST BANK & TRUST CO. OF ILLINOIS  
300 E. NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-15-415-001

Address(es) of premises: 4159 North Tripp Avenue, Chicago, Illinois 60641

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 2nd day of February, 1992.

Chicago Patrolmen's Federal Credit Union, a Corporation organized and existing under the laws of the United States of America (SEAL)

By: Daniel F. Mahoney (SEAL)  
DANIEL F. MAHONEY, Treasurer

This instrument was prepared by Mass and Miller, P.C., 180 North LaSalle Street, Suite 3110 Chicago, Illinois 60601

LEGAL FORMS  
GEORGE E. COLE  
92949696

RELEASE DEED  
By Corporation

TO

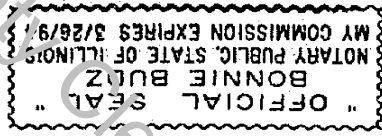
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:  
FIRST BANK & TRUST CO. OF ILLINOIS  
300 E. NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 3-26-94

NOTARY PUBLIC

GIVEN under my hand and seal this 1st day of February 1982

I, Bonnie Budz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel F. Mahoney, Treasurer of Chicago Petrolmen's Federal Credit Union, a corporation organized and existing under the laws of the United States of America, personally known to me to be the Treasurer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Treasurer and acknowledged that they signed and delivered the said instrument and caused the corporation to be executed and delivered pursuant to authority given by the Board of Directors of said corporation, as free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

669664626