

UNOFFICIAL COPY

PREPARED BY:  
JACKIE McINTOSH  
LASALLE BANK OF LISLE  
4733 MAIN STREET  
LISLE, ILLINOIS 60532

BOX 92949058  
260

AND WHEN RECORDED MAIL TO

[ LASALLE TALMAN HOME MORTGAGE CORP. ]  
NAME ADDRESS 4733 MAIN STREET  
CITY & STATE LISLE, ILLINOIS 60532  
[ LOAN NO. 324059-2 ]

DEPT-01 RECORDING \$23.00  
T01111 TRAN 2515 12/16/92 12:11:00  
#6319 + A #-92-949058  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
LASALLE TALMAN BANK F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOHN M. GAETANO and MAREN K. GAETANO, HIS WIFE

and dated 12/11/92, to LASALLE BANK OF LISLE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 4733 MAIN STREET, LISLE, ILLINOIS 60532 and whose principal  
and recorded in Book/Volume No. , page(s) , as Document 92949057  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

THE EAST HALF OF LOTS 2 AND 3 IN LENA SUBDIVISION OF LOT 11 AND THE WEST  
376 FEET OF LOT 10 IN CCD OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
MARCH 11, 1886 AS DOCUMENT NUMBER 69772, IN COOK COUNTY, ILLINOIS.

1317356

92949058

92949058

PIN 22-29-227-033  
ALSO KNOWN AS: 228 S. MAIN, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On December 11th, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JOHN J. HORVAT & ANNA ZIMMERMAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
VICE PRESIDENT & LOAN OFFICER

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Rita A. McWilliams  
COUNTY DuPage  
My Commission Expires 9-11-94

LASALLE BANK OF LISLE  
By: [Signature]  
Is: VICE PRESIDENT  
By: Anna Zimmerman  
Is: LOAN OFFICER  
Witness:



23.00

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Property of Cook County Clerk's Office

8600219336

OFFICIAL SEAL  
JAMES A. COOK COUNTY CLERK  
111 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312.603.1000 FAX: 312.603.1001