WHEN RECORDED, RETURN TO: P.O. BOX 790002 THOMAS F. O CONNUR ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 163410 77 10 WASHINGTON SULFE CHICAGO 92949124 RELEASE OF MORTGAGE BY CORPORATION: NATIONAL KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK, No., AS CUSTODIAN A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA HAVING ITS PRINCIPAL OFFICE AT CHICAGO, IL FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHIGH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND O'S TO-CLAIM UNTO HELEN MIGDAL, A WIDOW OF THE COUNTY OF COOK OF THE COUNTY OF COOK , STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY BAYE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 22, 1978 , RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF OF RECORDS ON PAGE ILLINOIS IN BOOK NO. AS DOCUMENT NO. 24635527 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE COUNTY, IN THE STATE OF ILLINOIS AS TO THE PREMISES THEREIN DOCUMENT NO. DESCRIBED AS FOLLOWS, TO-WIT: 92949124 SEE ATTACHED/OTHER SIDE DEPT-01 RECORDING \$23. T#4444 TRAN 3885 12/16/92 11:37:00 #6475 # #-92-949124 \$23.50 TAX IDENTIFICATION # 14-05-212-010 COOK COUNTY RECORDER COMMONLY KNOWN AS: 6301 N SHERLDAY RD #14 A CHICAGO ILLINOIS 60660 THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION. IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, N.A., Association AS CUSTODIAN, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO AND THESE PRESENTS TO BE SIGNED BY ITS cent on august 2401 199 AFFIXED AND Vice President CONTINENTAL BANK, 4.A., AS CUSTODIAN G. M. Carroll PRESIDENT STATE OF ILLINOIS 386 COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT G. W. CATTOLY
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CONTINENTAL
BANK, TA, AS CUSTODIAN, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON (LLG 1247) 1991

"OFFICIAL SEAL" LUCILLE ATKINS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-94

CMI

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Unit No. 14A in Shoreline Towers Condominium as delineated on a survey of the following described real estate: That part of Los 9, 10, 11, and 12 and the accretions thereof in Block 1 in technal's Second Addition to Edgewater in Section Block I in Cochran's Second Addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian lying East of the East line of Sheridan Road as now located and West of the West line of Lincoln Park as established by decree in Case 8 84157 and Case 57 C 1554 in the Circuit Court of Cook Courty, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24559390 together with its undivided percentage interest in the common elements. tog
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Clarks

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