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LAND JITLE COMPANY

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Loan No. 5142658	05729/98 LEDITO	SKERMAN	U		F 2 4	

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	Reception No.		Taylor Hamilton Street Street Street Street		Recorder			
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LEON	ID SHERMAN, A W	IDOWER						
for 10/0	record in the o 6/89 and duly r	OK, in the state ffice of the Cou scorded in of t d grant, bargain	nty Clark <i>and</i> Red he records in Se	corder of the Co id office, at pa	unty of COOK			
Wor)	d Sayings and L	oan Association,	s Federal Saving	gs and Loan Asso	clation, and/	or assigns		
with	internat and a	in said Mortgago Il charges there ave been assigned	on, at in said Ho					ı
sati	AND WHEREAS, 8.	ald note, togethe	or will all inter	est and charges	thereon have	been paid and ful	ly	
exist quit of se	and paid, the ri ting under and i claims unto the aid owner or own	aceipt whereof is by virthra of the e present owner o	n heraby acknowle a laws of the sta or owners of said the right, titl	dgad, the said a lte of Colorado, I real estate and a and interest b	corporation heroby remised the heirs, a which it has k bad as follow DEPT-U	1 RECORDINGS	over gas £3	23,50
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be1 or	TO HAVE AND TO		oill all and sirg	ular the privile	dges and appu se presents, t	ertenances thereto o be considered		
	IN WITNESS WHER President and 1 September 29, 1	t's corporate na	th caused its co me to be hermint	rportarame to o affixed, *ites	be hereunto a ited by it's A	ubsoribed by it's issistant Secretar	92949241	
	_	aan Association, ad Loan Associati	on	ATTESTER			241	
Annol	A Kerr, Vice Pr	della		Hary Joh	inson, Assata	re Secretary	***	•
State	of California	,			i Ü (00161	
	y of Alameda) SS.		09-15-	209-00	CKIT	Every 8944	mst
The f	oregoing instru ary Johnson as	ment was acknow) Applistant Secret	ecgod before me t ary of World Sav	Soptember 29, 19 ings and Loan As	92, by Angela sociation,	Karr, Vice Presta	Eneros Junt Des Pla	me
•		MARJORIE A. MC COMM. #96607 NOTARY PUBLIC - CAL ALAMIDA COLM My Comm. Expires May	IPORNIA GO	Ma	Ny hand and o	11100-		•

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: LEGNID SHERMAN 8944 EMERSON ST TO DES PLAIMS

IL 60016

8nx # 981 Copy # 1

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EXHIBIT "A"

WORLD SAVINGS AND LOAN ASSOCIATION a Federal Savings and Loan Association

LDAN	NO.	59-14265-3

The West half of Lot 7 in Twin Oaks, being a subdivision in the North East Quarter of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

DN-9-15-209-025 Topology of Coot County Clork's Office ALA 8944 EMERSON DES PLAINES

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