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15.50

Please forward this release to whomever you received payment from.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTRAR OF TITLES IN WHICHEVER THE CLAIM FOR TIEN WAS FILED.

92950584

Notary Public Arlene J. Bastyr
Arlene J. Bastyr

OFFICIAL SEAL
ARLENE J. BASTYR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/2/95

Given under my hand and notarial seal this November 12, 1992

In the aforesaid, do hereby certify that H. F. Hartel, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth.

I, Arlene J. Bastyr, a notary public in and for the county

STATE OF ILLINOIS
COUNTY OF COOK

Bellwood, IL 60104

2619 Congress

K & S AUTOMATIC SPRINKLERS, INC.

PREPARED BY:

H. F. Hartel, President

[Signature]
BY: K & S AUTOMATIC SPRINKLERS, INC.

IN WITNESS WHEREOF, the undersigned has signed this instrument this

November 12, 1992, which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 92179261.

N/A 17-12-212-008, 011 and 012

N/A SEE ATTACHED LEGAL DESCRIPTION

Pursuant to and in compliance with the Illinois statute relating to mechanic liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, K & S AUTOMATIC SPRINKLERS, INC. does hereby acknowledge satisfaction or release of the claim against LIBKON EXTERIORS, 1414 West Fullerton Avenue, Chicago, Illinois, and its association, Dominion Federal Savings & Loan Association, for seven hundred four and 76/100ths (\$704.76) Dollars, on the following described property, to wit: 100 S. Ashland, Chicago, Illinois;

COUNTY OF COOK

STATE OF ILLINOIS

SATISFACTION OR RELEASE OF MECHANIC LIEN 92950584

DEPT-02 FILING \$15.50
145355 TRAM 3871 12/16/92 14:37:00
#2199 * -92-950584
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

PARCEL 11
LOT 1 TO 5 (EXCEPT THE WEST 15 FEET THEREOF) IN J. ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 8 AND 8 IN M.M. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCK 10 AND 13 IN S.F. SMITH'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
LOT 6 AND 7 AND ALL OF LOT 8 AND ALL OF LOT 9 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 13 IN S.F. SMITH'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE PRIVATE ALLEY LYING EAST OF AND ADJOINING SAID LOT 8 IN J. ALLEN'S SUBDIVISION AND ALSO THE VACATED PUBLIC ALLEY LYING NORTH OF SAID PRIVATE ALLEY AND NORTH OF SAID LOTS 4, 7 AND 8 AND 8 IN J. ALLEN'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 12
LOT 9 (EXCEPT THE NORTH 16 FEET TAKEN FOR ALLEY) AND LOT 10 (EXCEPT THE NORTH 16 FEET TAKEN FOR ALLEY) IN M.M. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 13 IN S.F. SMITH'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
PARCEL 13
SCHEDULE A CONTINUED

PARCEL 14
THAT PART OF LOTS 1 AND 2 LYING NORTHEASTLY OF A STATION LINE DRAWN FROM THE MOST WESTLY CORNER OF SAID LOT 1 TO THE SOUTHWESTLY CORNER OF SAID LOT 2 IN MC-DURANE'S SUBDIVISION OF LOT 13 IN M.M. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 13 IN S.F. SMITH'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
PARCEL 15
THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 2, 3, 4 AND THAT PART OF LOT 5 IN M.M. WALKER AND OTHERS RESUBDIVISION, LYING SOUTH AND EAST OF THE NORTH WEST LINE OF SAID LOTS 2, 3, 4 AND NORTH OF THE SOUTH LINE OF SAID LOT 5 PRODUCED EAST IN MC-DURANE'S SUBDIVISION OF LOT 13 IN M.M. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 13 IN S.F. SMITH'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 16
LOT 1 TO 5 (EXCEPT THE WEST 15 FEET THEREOF) IN J. ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 8 AND 8 IN M.M. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCK 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 13 IN S.F. SMITH'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
PARCEL 17
SCHEDULE A

PARCEL 18
LOT 1 TO 8 AND THE NORTH 1/2 OF LOT 9 IN M.M. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 13 IN S.F. SMITH'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
PARCEL 19
SCHEDULE A

PARCEL 20
LOT 1 TO 8 AND THE NORTH 1/2 OF LOT 9 IN M.M. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 13 AND THAT PART OF OTHER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 13 IN S.F. SMITH'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
PARCEL 21
SCHEDULE A

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RECEIVED:
TO
DANIEL LYNN
RUBINIK & WOLFE
SUITE 1800
208 N. LA SALLE
CHICAGO, IL 60601

Property of Cook County Clerk's Office

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