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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

92M1-406649

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

EDWARDS JAMES (X) ET AL

Defendant (s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the ~~NOV 30 1992~~ day of

or

and is now pending in said court and that the property affected by
said cause is located at the following address :

715 717 S INDEPENDENCE L V

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO

BY: *Kelly R. Welsh*

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

92950610

COOK COUNTY, ILLINOIS
FILED FOR RECORD

DEC 17 AM 9:33

\$3.00
FILING

RECORDED
NOV 30 PM 2:05
CLERK'S OFFICE
92950610

Official Business
City of Chicago

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2021

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COOK COUNTY CLERK'S OFFICE
JAN 13 2021

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 715 717 S INDEPENDENCE B
V

EDWARDS JAMES (X)
1854 S CENTRAL PARK
CHGO IL 60623

EDWARD JAMES (X)
1111 S HOMAN
CHGO IL 60624

COSMOPOLITAN BK OF CHGO
TR #28303 (T)
801 N CLARK
10-5-87 DOC #87545688
CHGO

SMITH ROTCHILD FIN (M)
SRV: SHERWIN J POGRUND
221 N LASALLE
12-19-89 DOC #90089693
CHGO

COMMUNITY BK LAWDALE
(H) DOC #87545690
1111 S HOMAN
CHGO IL 60624

B MORGAN (X)
1111 S HOMAN
CHGO IL 60624

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 715 717 S INDEPENDENCE B
v

B MORGAN (X)
717 S INDEPENDENCE
CHGO IL 60623

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 715 717 S INDEPENDENCE B V
PI# 16-14-307-003

FRONT

& 015

LOT 10 IN THE SUBDN. OF THE W1/2 OF N1/2 OF W1/2 OF E1/2 OF SW1/4 OF
SECTION 14, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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