

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE PURSUANT TO A MORTGAGE ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ANDREW J. KONWINSKI, and P. JUNE TAYLOR, his wife

92950804

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 21st day of MAY, A. D. 1979, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 24984723

and through mesne assignments

of record assigned to FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE

by assignment dated 5/21/79, and recorded in said County and State in

Book of Records on Page as Document 24984724, to the premises therein described,

situated in the County of COOK, and State of Illinois, as follows, to wit:

*2700*

NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24890128.

LOT 18 IN BLK 3 IN IRVING PARK, A SUB OF THE SE 1/4 OF SECT 15 & THE N 1/2 OF THE NE 1/4 OF SECT 22, T 40 N, RANGE 13, E OF THE 3RD P.M., IN COOK CO., ILL.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

92 DEC 17 AM 11:05

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PROPERTY ADDRESS: 4316 NORTH TRIPP, CHICAGO, ILLINOIS 60641  
TAX I.D. 13-15-401-025-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

5th day of NOVEMBER, A. D. 19 92.

This instrument prepared by M MURPHY

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 N HARLEM AVE  
NORRIDGE, ILLINOIS 60634

By: *Pamela Taylor*  
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT  
Attest: *James M Dolan*  
JAMES M DOLAN, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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6292009y

# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3

MARY MURPHY

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, ASSISTANT VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION\*

and JAMES M. DOLAN, ASSISTANT VICE PRES., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and ASST VP, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said ASST VP did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

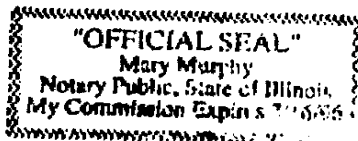
Given, under my hand and Notarial Seal this 5th day of NOVEMBER 19 92.

*Mary Murphy*

Notary Public

**BOX 333**

Mail to,  
Andrew Konwinski  
4316 N. Tripp  
Chicago, IL  
60641



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County Clerk's Office

Box

SATISFACTION OF MORTGAGE

-10-

ANDREW J. KONWINSKI  
P JUNE TAYLOR

4316 N TRIPP

CHICAGO, IL 60641