## **UNOFFICIAL COPY**

ILLINOIS RELEASE DEED Loan No.: 96963

an No.: 969630-3 PIF: 10-06-92 Prepared by: () ()
Household Mortgage Services
100 Nittel Drive
Wood Dale, IL 60191

90950513

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MICHAEL B. RADCLIFFE AND DOROTHEA H. RADCLIFFE, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volume Page, Nortgage Date:

DOC #88380751, DATED AUGUES 19, 1988 Address of Property: 4443 N Mullig

4443 N Mulligan Chiongo #6 60630

Tax ID No.:

13-11-117-005

Legal Description of Property: PLNASE SEE ATTACHED EXHIBIT "A" HADE
A PART HEREOF

Dated: November 04, 1992

HOUSEHOLD DANK, F.S.B.

COCK COUNTY, ILLINOIS FILED FOR RECORD

PATRICIA M. GRUENLON
Assistant Vice President

92950818

State of Illinois)

County of DuPage )

On November 04, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

Notary Public/Commission Replicant

notorial seal this November 04, 1992.

Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/95

BOX 333

When recorded, please return to: Michael B Madcliffe 4643 M Mulligan Chicago

IL 60630

## **UNOFFICIAL COPY**

STORY OF

Property of Cook County Clerk's Office

Loan No.: 959630-3

PIF:

APTACHMENT 'A'

LEGAL DESCRIPTION

LOT 30 IN BLOCK 7 IN OLIVER I. WATSON'S MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH WEST QUARTER OF SECTION MOIS.

COOK COUNTY CLERK'S OFFICE 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92950813

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Mail to: Michael Raddiffe 4443 N. Mulligan) Chicago, IC. 60680

Ch Property of Coof County Clark's Office