OPOSITION OF THE OWNER THIS RELEASE SHALL DEED OF RELEASE (Corporation) THE MORTGAGE OR DEEDS OF TRUST WAS FILED."

ngenerapplerknapplerånget mill manskaltunen bermant serresperielle debt Aup blivlergeriel highlich ble	<u>Balgati dan 1 majara-paramenan dan 10 majara-paramenan dan 10 majara na baran dan dan dan dan dan dan dan dan dan d</u>	**************************************
a Corporation, organized and	existing under the laws of the State of _DE	LAWARE,
	of trusiness in WILL	
ILLINOIS (Blate)	, owner and holder of the note evidence	ing the debt secured by
	CHARLE, O'RRIEN, MARRIED TO K	RISTEN 1. O'BRIEN
with the destruction with the property of the property of the second sec	130475. St Louis Ch	V
	, 19.91, and recordedMAY_28_	
in the office of the CLRK OF Mecons under Document No. 912512	eting Silicary of COOK (County) 432 In Book MICROELLMAI Page	(State) , for value received,
does hereby release in full from property therein described, to	im the lien and effect of said mortgage or de wilt:	ed of trust the following
LOT 865 IN SOUTHWEST AI	IGELANDS AT 79TH AND KEDZIE UN	IT NUMBER 3, BEIN
A SUBDIVISION OF THE WE	PST 4 OF THE NORTHEAST 4 OF SEC	CTION 35, TOWNSHI
38 NORTH, RANGE 13, EAS	ST OF THE THIRD PRINCIPAL MERI	DIAN (EXCEPT LAND
DEEDED TO RAILROAD AND	EXCEPT STREETS HERETOFORE DED.	ICATED), IN COOK
COUNTY, LLLINGIS.	$\frac{m_{\theta}}{2}$	St Hours 23
	BUX 333 8047 S.	St Hours
P.I.N.# 19-35-209-014	DUN JOU Chyo, S	Lec .
in Witness Whereof, the	eas presents have been executed under the	
	s 4TH day of SETTEMBER	
Attest: //		T (contract the contract to t
	slistant Secretary By	67
Ası		Vice President
	CORPORATION ACKNOWLEDGEMENT	2,
State of ILLINOIS County of WILL	} 88.	V _{Sc.}
•	day of <u>SEPTEMBER</u> , 19 <u>92</u> A.I	D. hotora no unnoared
	M.W. IIAUGHT to me personally k	CV
	the Vice President of <u>COMMERCIAL CRI</u>	
•		
	a formalis lastrument is the corrects goal	
	e foregoing instrument is the corporate seal	
_	ed and sealed in behalf of said corporation t	•
·	M.W. HAUGHT	
"	t to be the free act and deed of said corporate hereupts and my hand and affliced my and	
•	ave hereunto set my hand and affixed my not	ianai seal at my omice in
	TLI-INOTS	
(County)	(grain)	/)

My Commission Expires:

CCC 3596-E Printed in U.S.A. 7/80

"Official Seal" Kim A. Goshom Notary Public, State of Illinois Mr. Commission Europe

Notary Public for said County

PREPARED BY K.A. GOSHORN IN THE OFFICE OF COMMERCIAL CREDIT LOANS
2364 PLAINFIELD ROAD

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 DEC 17 AMIL: 15

92950887

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