

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$45,000.00 dated January 3, 1989, executed by

LEONAS P. GRISMANAUSKAS AND LORRAINE R. GRISMANAUSKAS, HIS WIFE 92950914

to UNITED SAVINGS OF AMERICA recorded at Volume/Book NA , Page NA , and/or Instrument Number 89006399 , on January 5, 1989, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

LOT 40 IN BLOCK 10 IN ARCHER HIGHLANDS BEING H. H. NESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 5005 SOUTH KOLIN AVENUE CHICAGO, IL 60632

TAX ID: 19-10-225-002

MAIL TO: Mr. & Mrs. Grismanauskas 5005 S. Kolin Ave. Chicago, IL 60632

COOK COUNTY, ILLINOIS FILED FOR RECORD

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In witness whereof, the undersigned has caused these presents to be executed on this the 8th day of September, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

92950914

Attest: LENA BOGER ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 8th day of September, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and LENA BOGER, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman, Notary Public My commission expires: February 18, 1995

Prepared by: ROSIE CABRERA AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

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