

Loan No. 35-321034  
Release of Mortgage

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,\* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 7th day of April, A.D. 19 92, made and executed by

GERALD M. DONOVAN AND LINDA A. DONOVAN, HUSBAND AND WIFE

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book xxx of Mortgages, on Page xxx, as Doc. No. 92352482, on the 21st day of May, A.D. 19 92, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises, to-wit:

LOT 168 IN TIMBERS ESTATES PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 27 AND THE EAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

27-27-301-001

17222 Cambridge  
Tinley Park IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and attested by its Assistant Secretary, this 9th day of December 1992, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By \_\_\_\_\_

*Julie A. Stone*  
Julie A. Stone  
Assistant Vice President

ATTEST:

*Robin R. Nelson*  
Robin R. Nelson  
Assistant Secretary

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

92 DEC 17 AM 11:20

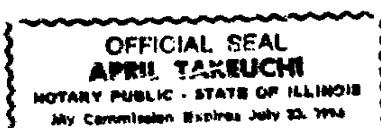
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STATE OF ILLINOIS,  
COUNTY OF McLEAN,

}ss.

I, THE UNDERSIGNED, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Robin D. Nelson, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of December, A.D. 19 92.



This instrument was prepared by: Kristin L. Farr  
Champion Federal Savings and Loan Association  
115 E. Washington St., Bloomington, Illinois 61701

*April Takeuchi*  
Notary Public

\*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

# UNOFFICIAL COPY

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EEE XOB

No. _____	RELEASE OF MORTGAGE		TO _____	
Champion Federal Savings and Loan Association		County of _____ State of Illinois. } ss.		
		The instrument was filed for record in the recorder's office of _____ on the _____ day of _____, County of _____, A.D. 19_____, at _____, Street, _____, U.S. and recorded in Book _____ of Deeds on Page on December 6, 19_____. _____		
		Resigned By: _____ Date: _____		
		Mr. Gerald Donovan Linda Donovan 807 Princeton Ave Matteson, IL 60443		