GEORGE E COLEA

08

PARTIAL

FORM NO. 213 February, 1985

RELEASE OF MORTGAGE OR TRUST OFF

FOR THE PROTECTION OF THE RUST WAS FILED.

92950971

92950971

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS,  |   |
|--|---|
| THAT BANYAN STRATEGIC LA   | ND TRUST, a Massachusetts business trust, formerly known  |
| as VMS Strategic Land Trust  |   |
| of the County of   | and State of, DO HEREBY CERTIFY that a  |
| certain Mortgage date  | this 28th day of February 1989, made by   |
|  | erk IT Venture, an Illinois joint venture   |
|  |   |
| to VMS Strategic Land Trus   | it, a Massachusetts business trust  |
| and recorded as document No89  | 2090222 nr 200k in the office of in the office of Cook County, in the State of Illinois                         |
| Recorder of Deeds  | of Cook County, in the State of Illinois  |
| is, with the notes accompanying it.  Legal Description of premises: being matter of this Partial Rele  |   |
| SEE EXHIBIT A ATTACHED HERE  | or integration  |
| Permanent Real Estate Index Numi   |   |
|  | S. Federal, Bldg 12, Unit b-98, Chicago, IL 60605   |
|  | ing-it-fully-paid,-satisfied, released and discharged.  |
|  | I sual this9tliday ofDecember19_92  |
|  | BANYAN STRATEGIC LAND TRUST, a Massachusetts business   |
|  | trust, formerly known as VMS Strateric (SEAL) Land Trust  |
|  | By: (SEAL)  |
| STATE OF Illinois  | Name: Nell D. namsen , Title: First Vice President  |
| -  | ) ss.   |
| COUNTY OF  |   |
| a n  | outry public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Neil D. Hansen          |
| net  | reconally known to me to be the same person whose namesubscribed to the fore-                                   |
|  | ng instrument, appeared before me this day in person, and acknowledged that he                                  |
| -  | ned, sealed and delivered the said instrument as free and voluntary act, for the authorized signatory of Banyan |
| المتعارض الم | Strategic Land Trust as his   |
| "OFFICIAL SEAL"  Karen Louise Overstreet   | Diven under my hand and official seal, this HII day of  |
| N-tary Public. State of Illinois   My Commission Expires 3/26/96   | Miles Douge Dayston   |
| mail TO Jan  | es M. Teper, Esq. Commission expires 3/24/46  |
| This instrument was prepared by Shefsky & Froelich Ltd., 444 N. Michigan Ave. #2500, Chicago, IL 6061  |   |

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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