

UNOFFICIAL COPY

92951536

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ANTHONY J. MORRONE AND KATHLEEN T. MORRONE, HIS WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NATIONAL BANK

bearing date the 9TH day of AUGUST, A. D. 19 68, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 20584557

and through mesne assignments

of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described.

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED AUGUST 6, 1992, RECORDED AS DOCUMENT NO. 92608463 ON AUGUST 17, 1992, IN COOK COUNTY, ILLINOIS?

THE NORTH HALF OF LOT 10 IN BLOCK 8 IN CHARLES V. MCERLEAN'S 95TH STREET SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9609 SOUTH KENNETH AVENUE OAK LAWN ILLINOIS

PERMANENT TAX ID: 24 10 108 028 0000

DEPT-01 RECORDING \$23.50
742222 FRAM 5159 12/17/92 11:02:00
47491 \$ *-92-951536
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

3RD day of DECEMBER, A. D. 19 92

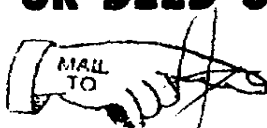
This instrument prepared by P NEWELL LASALLE TALMAN HOME MORTGAGE CORPORATION

By: JAMES M. DOLAN, ASST VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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23.50

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State of ILLINOIS

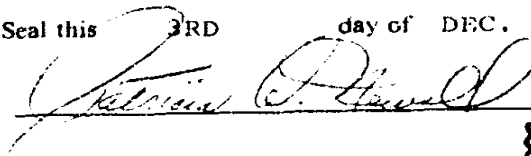
S.S. 3.

PATRICIA A. NEWELL

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
 and KATHLEEN A. BURTON, LOAN SERVICING OFFICE, personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
 and AVP respectively, and to me personally known to be such officers of said *
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
 said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3RD day of DEC. 1992 .



Notary Public

"OFFICIAL SEAL"
 PATRICIA A. NEWELL
 Notary Public, State of Illinois
 My Commission Expires 6/28/93

Property of Cook County Clerk's Office

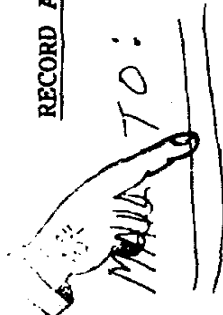
Box _____

92951536

SATISFACTION OF
 MORTGAGE

RECORD AND RETURN

--TO--



M/M ANTHONY MORRONE,

9609 S KENNETH AVE

OAK LAWN IL 60453

FORM NO 6363 JUN 87