(5/14/ 67283 7408 416 NO BA

Given under my hand and official seal this

makes any extrainty with respect thereto including any warranty of nerchantabeity of littless by a patricular purpose	CEC 12 RECOSSOIO
A manufacture of the state of t	CEC 17 Milei 29
SNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,	~~?g
Janice A. Wachauer, married to Louis H. Washe	auer
3200 N. Lake Shore Drive; Unit 2407 of the	92951095
city of Chicago County of	5951
Cook and State of Illinois in consideration of One Dollar (\$1) and other valuable consideration in hand	090
paid, the receipt of which is hereby acknowledged, does hereby sell,	-0
assign, transfer and set over anto the Assignee, Peterson Bank 3232 W. Peterson	
of the city of Chicago County of	Above Space For Recorder's Use Only
Cook and State of Illinois his executors,	And the second s
administrators and assigns, all the avails, rents, issues and profits now due an virtue of any lease, whether written or verbal, or any letting of, or any agreed premises hereinafter described, which may have been heretofore or may be here or agreed to by the Assigns e under the power herein granted, it being the intends assignment of all such lens (so ad agreements and all the avails thereunder unto and agreements now existing (sollows, to-wit:	ment for the use or occupancy of any part of the reafter made or agreed to, or which may be made attom to hereby establish an absolute transfer and
DATE OF LEASE LESSUE T	ERM MONTHLY RENT
0.5	
aich rent being payable monthly in advance with respect to the oremises descr	ribed us follows, to-wit:
PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PA	art hereof.
PER REGIE PROCEED TO THE PERSON OF THE PERSO	
40×	ART HEREOF.
	95
Permanent Real Estate Index Number(s): 14-21-314-048-1227	
	. Chicaro Illinois 60657
Address(es) of premises: 3200 N. Lake Shore Drive; Unit 2407	i curedle trructs occa.
	7.6
ind the Assignor hereby irrevocably appoints the Assignce as his true and la ssues and profits arising or accruing at any time hereafter, and all now due or	r that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exi	ist, for said premis is, and to use such measures,
egal or equitable, as in his discretion may be deemed proper or necessary to erents, issues and profits, or to secure and maintain possession of said premis	ses or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party power and authority to exercise each and every the rights, privileges and pow	or parties at his discretion, hereby granting full
without notice to the Assignor, and further, with power to use and apply said	I avails, issues and profits to the payment of any
ndebtedness or liability of the Assignor to the Assignee, due or to become due he payment of all expenses and the care and management of said premises, inc	cluding taxes and assessments, and the interest on
neumbrances, if any, which may in said attorney's judgment be deemed pro	oper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.	James December in 92
GIVEN under hand and seal this 9th Cours H. Washauer and accommod (SEAL) Gantee A	any of 19 19 19 19 19 19 19 19 19 19 19 19 19
touis H. Washauer Mark accent (SEAL) Contre à	Washaubr (SEAL)
	August Country of Country Coun
rmarrow Illimaia	
STATE OF Illinois SS. the under	
Cook the under	bengia
County of Louis H. Washauer and Janice A. Washauer, his	ad County, in the State aforesaid, Do Hereby S wife
centy that which are a transmission and a first remainder the	man man a series and the series are series and the series
personally known to me to be the same person S whose name S subjectore me this day in person, and acknowledged that SheY signed, seak	modificed to the toregoing instrument, appeared

This instrument was prepared by Gina Bacci, Peterson Bank, 3232 W. Peterson, Chicago, IL 60659 (NAME AND ADDRESS)

A Park

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

UNIT NO. 2407 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6.5 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1098 FEET 7.5 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 13% FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD: THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALCAG THE NORTH LINE OF BELMONT AVENUE, 139 FEET 7 INCHES OF THE WEST LIFE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD, 331 FIRT 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6.5 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXEIBLT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOCINIUM ASSOCIATION, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NUMBER 50400, AND RECORDED IN THE OFFICE OF RECORDER OF CEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23481866; TOGETHER WITH AN UNDIVIDED .457 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLIPOIS

PARCEL 2:

EASEMENT APPURTENANT TO PARCEL 1, AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NO. 18178910 AND AS AMENDED BY AN AGREEMENT RECORDED JULY 19, 1967 AS DOCUMENT NO. 20201519, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.