RELEASE OF MONTGAGE BY CORPORATION AND ELECTION OF THE CORPORATION OF THE CORPORAT

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Rnow all Then by these Fresents, that the Resolution Trust Corporation as Conservator for Clyde Federal Savings Association formerly known as

CLYDE FÉDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto Owen R Porter and Deborah S Porter, his wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it have acquired in, through or by a certain mortgage deed bearing date the \_\_\_\_\_15thday October , A.D. 19 85 , and recorded in the Recorder's office of Cook County\_in-the State-of Illinois, in Book \_\_\_\_\_\_ of Records, on page \_\_\_\_\_\_, as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of D. 19 \_\_\_\_, and recorded in the Recorder's office of \_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_\_ of Records, on page \_\_\_\_\_\_, as Document No. \_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_ State of Illinois, as follows, to wit: Lot 1 In Browns Subdivision of the West 100 feet of Lot 9 in the County Clerks Division of Block 3 in the Subdivision of the Southwest 1/4 of the Northwest 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, IL Permanent Index No 03-29-121-056 Property Address: 104 E Euclid, Aritgton Hts, IL 60004 DEPT-01 RECORDINGS \$28.00 T48888 TRAN 4911 12/17/92 10:14:50 45412 \$ \*-92-952411 COOK COUNTY RECORDER caused its corporate seal to be affixed, and these presents to be signed by its ANNEXITY SECRETARY, and attested by its Assistant Secretary, this 25th day of October Ernest A Melicher \_ , Assistant Secretary Attest: 92952411 STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the CLYDE FEDERAL SAVINGS THE TOTAL SAVIN ASSOCIATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the OFFICIAL SEAL Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses NOT THE HART STATE OF ILLINOIS and purposes therein set forth. My Commission Expires 3/4/92 GIVEN under my hand and notarial seal, the day and year first above written.

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BY CORPORATION BAGE