

LOAN # 210641

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

On MAY 30, 1986 HERITAGE /PULLMAN BANK AND TRUST COMPANY  
and TRUST #71-80359, husband and wife, executed and  
delivered to FORD CITY BANK AND TRUST CO. a Mortgage  
which was filed for record on the 4TH day of JUNE  
19 86, in the Office of the Recorder of COOK  
County, ILLINOIS and therein recorded in Record Book 86223755  
Page \_\_\_\_\_.

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized  
and existing under the laws of the United States is now the owner  
and holder of the aforesaid Mortgage, and all of the indebtedness  
secured thereby, through an instrument of assignment executed by  
CITIZENS NATIONAL BANK to FEDERAL NATIONAL MORTGAGE  
ASSOCIATION, dated the 25TH day of JANUARY, 19 89,  
and now of record in Record Book 90314239 at Page \_\_\_\_\_,  
in the Office of the Recorder of COOK County.

In consideration of the full payment of all indebtedness  
mentioned in, and secured by, the aforesaid Mortgage, FEDERAL  
NATIONAL MORTGAGE ASSOCIATION hereby releases from the lien of said  
Mortgage all of the properties described therein and encumbered  
thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION has  
caused these presents to be signed in its name on this  
OCTOBER 16, 1992 by its duly authorized Vice President.

BY POWER OF ATTORNEY IN FACT FOR:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

By [Signature]  
June Andrews Vice President

Attest:  
[Signature]  
Lou Ann Howard

LOT 2 IN SEAN MCDONNELL'S RESUBDIVISION OF LOT  
2 IN OWNER'S RESUBDIVISION OF LOT 4 AND PART OF  
LOT 34 FOTH IN MONSON AND COMPANY'S FIFTH  
PALOS PARK SUBDIVISION OF THE SOUTHWEST  
QUARTER OF THE NORTHEAST QUARTER OF SECTION  
27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
23-27-204-042

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this OCTOBER 16, 1992, before me JANIE ALTHOFF  
a Notary Public, duly commissioned, qualified, and acting, within  
and for said County and State, appeared in person the within named  
June Andrews and Lou Ann Howard, to me  
personally well known, who stated that they were Vice President and  
Assistant Secretary of the First Commercial Mortgage Company,  
a corporation and were duly authorized in their respective  
capacities to execute the foregoing instrument for and in the name  
and behalf of said corporation, and further stated and acknowledged  
that they had so signed, executed, and delivered said foregoing  
instrument for the consideration, uses, and purposes therein  
mentioned and set forth.

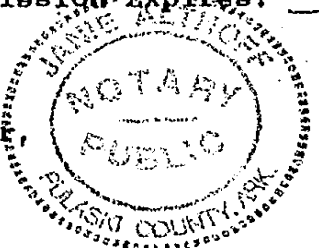
IN TESTIMONY WHEREOF, I have hereunto set my hand and official  
seal this OCTOBER 16, 1992.

9028 Hillcrest  
Palos Park, Ill. 60464

[Signature]  
JANIE ALTHOFF Notary Public

in and for Pulaski County, Arkansas  
My Commission Expires: 4/25/96

(This instrument was prepared by  
\_\_\_\_\_, Federal National  
Mortgage Association, 2001 Bryan Tower,  
Dallas, Texas 75201)



[Handwritten initials]

32952440

# UNOFFICIAL COPY

92952440

DEPT-01 RECORDINGS 523.00  
T#8888 TRAN 4911 12/17/92 10:19:00  
#5442 \*92-952440  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office 92952440