14	3	8	5	6	ı	

FOR VALUE RECEIV	VED, Union Federal Savings Bank of Indianapolis ****, hereby WATERFIELD MORTGAGE COMPANY INCORPORATED THE 27 1992 executed by	/ sells,
assigns and transfers unto	gust 27 , 1992 , executed by	,
	, and Sharon Ann Minelli, husband and wife	
300-0 1. 222300222) 02.1	4	
	, which said mortgage is recon	ded in
he office of the Recorder or Re		ounty,
State of Illinois	, in Morigage Record , Page	
or is designated as Document N	gistrar of Titles of Cook Cook Cook In Mortgage Record Page Umber 9246/223	or in
Bookot	Page	
THE NORTHEAST 1/4 OF STHIRD PRINCIPAL MERIDS THE NORTH 1/2 OF THE VEXCEPT THAT FARY OF THE 1/4 OF SAID SECTION, V	"LINCOLN HIGHLANDS", A SUBDIVISION OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE IAN, (EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND HE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.	
0.6	2952570	
	****7500 W. Jefferson Blvd.	
	Fort Wayne, IN 46804	
471 Crosary Datus Ch.	icase Heights, IL 60411	•
PIN: 32-19-200-025	icasi neights, in coair	
IN WITNESS WHERE	OP, Union Federal Savings Bank of Indianapolis	. has
	cuted by its duly authorized officer this 27th day of August , 199	- '
	Haydet	
	OBv:	
•	By: Janice M. Walters, Vice President	
STATE OF INDIANA }		•
} S5		
COUNTY OF ALLEN		
	7 ,	
Before me, the undersig	gned, a Notary Public in and for said County and State, this 27th d	
August	, 1992 personally appeared the above subsc	cribed
Janice M. Walters	to me personally known	to be
Vice President	of Cition Foderal Savings Bank of Indianapo	olis_
and acknowledged the execution	of the within and foregoing Assignment of Ret Estate Mortgage on behalf of said	
Units	n Federal Savings Bank of Indianapolis as its said officer for	or the
uses and purposes therein set for	th, as they were duly authorized to do.	
WITNESS MY hand an	ANGUERO A COMPANIA	
WITNESS WIT hand an	d Notarial Seal.	2
•	(Mading / Culture	in
	Notary Public,	
	A Resident of Allen County	
	A Resident of Hone County	
My Commission Expires:		
	TRACEY A. GRAHAM, Notary F	Public
	State of Indiana	
	(SEAL)) My commission expires March 24	4, 1995
his instrument prepared by:	Janice M. Walters Onion Federal Savings Bank of Indianapolis 7500 West Jefferson Boulevard	
•	7500 West Jefferson Boulevard	
	Fort Wayne, IN 46804	
•		
Whon was and off setting to	en e	
When recorded, return to:	Union Federal Savings Bank of Indianapolis ATTN: Final Shipping Department 7500 West Jefferson Boulevard Fort Wayne, IN 46804	
		•

DEPT-01 RECORDING \$23.00 T\$0010 TRAN 6812 12/17/92 14:01:00 \$8061 \$ \$-92-952570 COOK COUNTY RECORDER

Property Cotton Cooperation Country Co