## UNOFFICIAL COPY

| FMC # 871480-7 NAME: KEMPER, ROBERT W & ROBIN L P/O DATE: 9/25/92  PREFARED BY  JEANNE DIETRICH FLEET MORTGAGE CORP. P.O. BOX 303  MILWAUKEE, WI 53201  PROBLEM ROBERT W & ROBIN L PODITION OF THE CORDING TWO 12/17/92 14: #8111 # #-92-95261   | \$23,50<br>:43:00<br><b>1</b> 4         |
|--|---|
| P/O DATE: 9/25/92  PREFARED BY  JEANNE DIETRICH  FLEET MORTGAGE CORP.  P.O. BOX 303  MILWAUKEE, WI 53201  P/O DEPT-01 RECORDING  10010 TRAN 6856 12/17/92 14:  10010 TRAN 6856 12/17/92 14:  10010 TRAN 6856 12/17/92 14:  | :43:00                                  |
| PREFARED BY  | :43:00                                  |
| JEANNE DIETRICH     DEPT-01 RECORDING     P.O. BOX 303   T\$0010 TRAN 6856 12/17/92 14:  | :43:00                                  |
| P.O. BOX 303       . DEPT-01 RECORDING         P.O. BOX 303       . T\$0010 TRAN 6856 12/17/92 14:         MILWAUKEE, WI 53201       . \$8111 \$ \$ 92-9526 1  | :43:00                                  |
| P.O. BOX 303  MILWAUKEE, WI 53201  DEFT-01 RECORDING 12/17/92 14: 48111 \$ *-92-95261  | :43:00                                  |
| #\$111 ÷ *-92-95261  | 14                                      |
| . COOK COUNTY RECORDER   |   |
| AFTER RECORDING, FORWARD TO:   |   |
| 92952614   | 4                                       |
|  |   |
|  |   |
| SATISFACTION/DISCHARGE OF MORTGAGE   | *************************************** |
| The undersioned sortified that it is the present owner of a morteage executed by   |   |
| The undersigned entified that it is the present owner of a mortgage executed by ROBERT W. KEMPER AND ROBIN L. KEMPER, HUSBAND AND WIFE to COMMONWEALTH MOPTGAGE COMPANY OF AMERICA, L.F.   |   |
| on FEBRUARY 22, 1990 and recorded on MARCH 7, 1990   |   |
| in the office of the PACORDER of COOK  |   |
| County, ILLINOIS , in Book/Vol./Reel   |   |
| Page/Image, @ Document 90102980  |   |
| The above described mortgage is, with the note accompanying it, fully paid,  |   |
| satisfied and discharged. The RECORDER of gold county  |   |
| is authorized to enter this satisfaction/discharge of record.  |   |
| PIN: 24-30-301-007   |   |
| 19313 COMPU TION AMENIE TAINE DETAINS TITANIE ANAGE  |   |
| 12312 SOUTH 71ST AVENUE, PALOS HEIGHTS, ILLINOIS 60463<br>LOT 9 IN BLOCK 2 IN ROBERT BARTLETTS S POMESTEAD DEVELOPMENT NUMBER 1, A SUBDIVISION   | N OF                                    |
| 12312 SOUTH 71ST AVENUE, PALOS HEIGHTS, ILLINOIS 60463<br>LOT 9 IN BLOCK 2 IN ROBERT BARTLETTS S POMESTEAD DEVELOPMENT NUMBER 1, A SUBDIVISION<br>THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST  | N OF<br>OF THE                          |
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| DATED NOVEMBER 17, 1992  DATED NOVEMBER 17, 1992  WITNESS  LOT 9 IN BLOCK 2 IN ROBERT BARTLETTS S MORESTRAD DEVELOPMENT NUMBER 1, A SUBDIVISION THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST THIRD PRINCIPAL MERIDIAN, AND LOT 8 (EXCEP) THE WEST 10 ACRES) AND THE NORTH 2-1/2 ACRES OF THE WEST 10 ACRES OF SAID LOT 8 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY ILINOIS.  DATED NOVEMBER 17, 1992  FLEET MORTGAGE CORP.  F/K/A MORTGAGE CORP.  F/K/A MORTGAGE ASSOCIATES IN SECTION SECTION OF THE SOUTHWEST SECTION OF THE  | OF THE                                  |
| 12312 SOUTH 71ST AVENUE, PALOS HEIGHTS, ILLINOIS 60463 LOT 9 IN BLOCK 2 IN ROBERT BARTLETTS S MOMESTEAD DEVELOPMENT NUMBER 1, A SUBDIVISION THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST THIRD PRINCIPAL MERIDIAN, AND LOT 8 (EXCEPT THE WEST 10 ACRES) AND THE NORTH 2-1/2 ACRES OF THE WEST 10 ACRES OF SAID LOT 8 M SIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY LILINOIS.  DATED NOVEMBER 17, 1992  FLEET MORTGAGE CORP. F/K/A Mortgage Associates The Secretary  WITNESS  ITS: DENN'S CREEGAN VICE PRESIDENT  BY  WITNESS  STATE OF WISCONSIN  COUNTY OF MILWAUKEE   | OF THE                                  |
| DATED NOVEMBER 17, 1992  DATED NOVEMBER 17, 1992  FLEET MORTCAGE CORP.  F/K/A MOTTGAGE ASSOCIATES  WITNESS  ITS: DENNIS CREEGAN. VICE PRESIDENT  BY  WITNESS  STATE OF WISCONSIN  COUNTY OF MILWAUKEE  | OF THE                                  |
| DATED NOVEMBER 17, 1992  DATED NOVEMBER 17, 1992  PLEET MORTGAGE CORP. F/K/A MORTGAGE CORP. F/K/A Mortgage Associates  TITS: DENNIS CREEGAN, VICE PRESIDENT  WITNESS  STATE OF WISCONSIN  COUNTY OF MILWAUKEE  The foregoing instrument was acknowledged before me this  17th A 50 SECTION 10 AS SURVEY CONTROL TO THE SOUTHWEST 10 ACRES OF ALL OF SECTION 30 AFORESAID, IN COOK COUNTY THROUGH PRESIDENT  PLEET MORTGAGE CORP. F/K/A Mortgage Associates  TITS: DENNIS CREEGAN, VICE PRESIDENT  WITNESS  TATE OF WISCONSIN  COUNTY OF MILWAUKEE  The foregoing instrument was acknowledged before me this 17TH day of the control of the SURVEY CONTROL OF THE SOUTHWEST 17TH ASSISTANT SECRETARY  WITNESS  TATE OF MILWAUKEE  | OF THE                                  |
| DATED NOVEMBER 17, 1992  DATED NOVEMBER 17, 1992  FLEET MORTGAGE CORP.  F/K/A MORTGAGE C | OF THE                                  |
| DATED NOVEMBER 17, 1992  DATED NOVEMBER 17, 1992  DATED NOVEMBER 17, 1992  FLRET MORTGAGE CORP.  FIRST MORTGAGE CORP.  BY  WITNESS  TIS: ERMA MUSSFIL, ASSISTANT SECRETARY  WITNESS  THE foregoing instrument was acknowledged before me this MOVEMBER 7, 19 92, by DENNIS CREEGAN OF FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  FIRST MORTGAGE CORP. and the secretary of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  FIRST MORTGAGE CORP. and the secretary of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  FIRST MORTGAGE CORP. and the secretary of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  FIRST MORTGAGE CORP. and the secretary of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  | OF THE                                  |
| DATED NOVEMBER 17, 1992  DATED NOVEMBER 17, 1992  DATED NOVEMBER 17, 1992  FLEET MORTGAGE CORP. F/K/A Mortgage Associates for State of Wisconsin  WITNESS  TIS: DENNIS CREEGAN, VICE PRESIDENT  BY  WITNESS  TIS: DENNIS CREEGAN, VICE PRESIDENT  BY  WITNESS  TOWN MILWAUKEE  The foregoing instrument was acknowledged before me this NOVEMBER 7, 19 92, by DENNIS CREEGAN  WICE PRESIDENT  ASSISTANT SECRETARY  OF FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  ASSISTANT SECRETARY  OF FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  ASSISTANT SECRETARY  OF FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  ASSISTANT SECRETARY  OF FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  ASSISTANT SECRETARY  OF FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  OF FLEET MORTGAGE CORP. a RHODE ISLAND CORP.   | OF THE                                  |
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SR 55B (12/90)

FRED M. BECKER 136 Pulaski Rd. Calumet City, IL. ) 60409 DANA ANDREWS
NOTARY PUBLIC

COMMISSION EXPIRES MAY 12, 1996

COMMISSION IN MILWAUKEE COUNTY, WISCONSIN

## **UNOFFICIAL COPY**

