

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 3597/(17316)
POOL NO 7935

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE 92952880

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of SEPTEMBER 1992, from RESOLUTION TRUST CORPORATION AS RECEIVER OF LEMONT SAVINGS ASSOCIATION

(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A. MERCHANTS/COMMERCIAL BANK

as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992, for RTC Mortgage Pass-Through Certificates, Series 1992-12 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK (A) County, State of Illinois, a certain mortgage dated OCTOBER 26, 1991, executed by TERRENCE J. POLLARD AND SHARON POLLARD, HIS WIFE

to LEMONT SAVINGS ASSOCIATION

and recorded in liber/cabinet at page(s)/drawer document/instrument no. 91567432 microfilm # pin number 22-29-315-010-0000 plat of COOK (A) County Illinois described hereinafter as follows:

LOT 10 IN TIMBER LINE ESTATES SUBDIVISION BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 22-29-315-010-0000

92952880

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: SEPTEMBER 1, 1992

DEF 91 RECORDINGS \$23.00

T#0000 TRAN 5807 12/17/92 11:04:00

#4287 # 92-952880

COOK COUNTY RECORDER

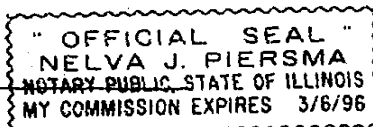
RESOLUTION TRUST CORPORATION AS RECEIVER OF LEMONT SAVINGS ASSOCIATION SUCCESSOR IN INTEREST TO OR FORMERLY KNOWN AS: CITIZENS SAVINGS & LOAN ASSOCIATION OF EAST ALTON, ILLINOIS

By JAMES R. VANCE Its Attorney-in-fact

STATE OF Illinois)
COUNTY OF Cook) ss.

On SEPTEMBER 1, 1992 before me, the undersigned Notary Public, personally appeared JAMES R. VANCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



NOTARY PUBLIC
RTC MBS 1992-12
(OAS. IL. 481)

C = 5.061.0068
P = 5.002.097

J = 481C.S.01930



BE

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