

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3122

RELEASE OF MORTGAGE

Loan No. 660954-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALFRED E. SMITH, AND MARTHA J. SMITH, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25704681 to the premises therein described to-wit:

82952128
9295626

THE S 1/2 (EX THE N82FT THEREOF) OF LOT 252 AND THE N 40FT OF THE E 1/2 OF LOT 254 IN FREDERICK H. BARTLETT'S SECOND ADD TO FREDERICK H. BARTLETT'S 79th ST ACRES, A SUB OF THE E 1/2 OF THE SW 1/4 OF SEC 31, T38N, R 13, E OF THE 3RD P.M., IN COOK CO., ILL.

Property Address: 6420 S. NEW ENGLAND - BURBANK, IL 60459
Permanent Index Number: 19-31-309-015-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of APRIL, 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia A. Kelly*
Loan Servicing Officer

By: *Richard J. Kelly*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

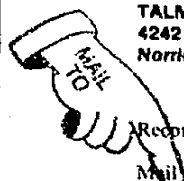
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nardidge, Illinois 60634

Sgt. Allegretti
Notary Public



Recorder's Box No. _____
Mail to:
MR. ALFRED E. SMITH-MARTHA J. SMITH
8420 S. NEW ENGLAND AVENUE
BURBANK, IL 60459

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$29.50

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Property of Cook County Clerk's Office

0004 MCH 11:29
2 PURC CTR

12/17/92

0001
RECORDIN * 23.00
MAIL 1 0.50
92952128
SUBTOTAL 23.50
CASH 23.50

