

# UNOFFICIAL COPY

In# 534060 RELEASE OF MORTGAGE OR TRUST  
 KNOWN ALL MEN BY THESE PRESENTS, That the BARCLAYSAMERICAN/MORTGAGE CORPORATION  
 a corporation of the State of NORTH CAROLINA, for and in consideration  
 of the payment of the indebtedness secured by the Mortgage hereinafter mentioned,  
 and the cancellation of all the notes thereby secured, and of the sum of one  
 dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
 CONVEY and QUIT CLAIM unto  
John P. Duffy and Haureen A. Duffy  
560 Milan Lane Hoffman Estates Il. 60194

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AS STATED IN SAID DEED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CORPORATION has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23 day of July, 1992.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

By: Jeannette Love  
 Jeannette Love Assistant Vice President

(SEAL)

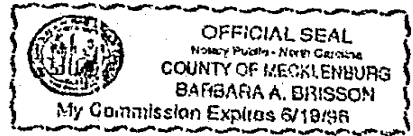
Attest: Sylvia Lewis  
 Sylvia Lewis Assistant Secretary

STATE OF NORTH CAROLINA  
 COUNTY OF MECKLENBURG

DEPT-01 RECORDINGS \$23.00  
 T+8888 TRAN 4909 12/17/92 09:39:00  
 #5371 # \* - 92 - 952371  
 COOK COUNTY RECORDER

I, JEANNETTE LOVE, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEANNETTE LOVE personally known to me to be Assistant Vice President of the BARCLAYSAMERICAN/MORTGAGE CORPa corporation, and SYLVIA LEWIS personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 23 day of July, 1992.



Barbara A. Brisson  
 Notary Public

MY COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

BarclaysAmerican/Mortgage Corporation  
 Post Office Box 31728  
 Charlotte, NC 28231-1728

23

Box 97

5/293514  
 Serag #92420074

AVOIDANCE

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AVOIDANCE

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ILLINOIS  
 RELEASE OF MORTGAGE OR TRUST  
 In# 534060  
 KNOWN ALL MEN BY THESE PRESENTS, That the BARCLAYSAMERICAN/MORTGAGE CORPORATION  
 a corporation of the State of NORTH CAROLINA, for and in consideration  
 of the payment of the indebtedness secured by the Mortgage hereinafter mentioned,  
 and the cancellation of all the notes thereby secured, and of the sum of one  
 dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
 CONVEY and QUIT CLAIM unto  
John P. Duffy and Raureen A. Duffy  
580 Milan Lane Hoffman Estates Il. 60194  
 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or  
 demand whatsoever it may have acquired in, through or by a certain Mortgage,  
 bearing date the 12 day of January, 1990, and recorded in the  
 Recorder's Office of Cook County, in the State of Illinois, in  
 Book \_\_\_\_\_ of records on Page \_\_\_\_\_ as Document No. 3853733, to the premises  
 therein described, situated in the County of Cook, State of Illinois,  
 as follows, to wit:

LOT 12 IN BLOCK 101, IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF  
 PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
 ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NUMBER 1816080, IN COOK  
 COUNTY, ILLINOIS.

to  
ap

PERMANENT INDEX NUMBER: 07-16-414-012

used  
 these presents to be signed by its Assistant Vice President, and attested by its  
 Assistant Secretary, and its corporate seal to be hereto affixed, this 23 day  
 of July, 1992.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

By: Jeannette Love  
 Jeannette Love Assistant Vice President

(SEAL)

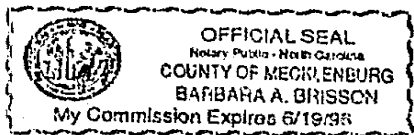
Attest: Sylvia Lewis  
 Sylvia Lewis Assistant Secretary

STATE OF NORTH CAROLINA  
 COUNTY OF MECKLENBURG

DEPT-01 RECORDINGS \$23.00  
 T38888 TRAN 4909 12/17/92 09:39:00  
 #5371 # \*92-952371  
 COOK COUNTY RECORDER

I, \_\_\_\_\_, a Notary Public in and for said County,  
 in the State aforesaid, DO HEREBY CERTIFY that JEANNETTE LOVE  
 personally known to me to be Assistant Vice President of  
 the BARCLAYSAMERICAN/MORTGAGE CORPa corporation, and SILVIA LEWIS  
 personally known to me to be the Assistant Secretary of said corporation, and  
 personally known to me to be the same persons whose names are subscribed to the  
 foregoing instrument, appeared before me this day in person and severally  
 acknowledged that as such Assistant Vice President and Assistant Secretary, they  
 signed and delivered the said instrument and caused the corporate seal of said  
 corporation to be affixed thereto, pursuant to authority given by the Board of  
 Directors of said corporation, as their free and voluntary act, and as the free and  
 voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 23 day of July,  
 19 92.



Barbara A. Brisson  
 Notary Public

MY COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT PREPARED BY:

BarclaysAmerican/Mortgage Corporation  
 Post Office Box 31728  
 Charlotte, NC 28231-1728

Box 23

5/29/92

Seal #92420074

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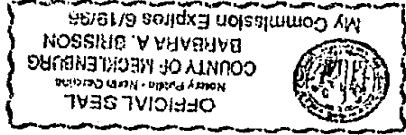
*Box 7*

BarclaysAmerican/Mortgage Corporation  
Post Office Box 31728  
Charlotte, NC 28231-1728

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES: \_\_\_\_\_

Notary Public



GIVEN under my hand and my seal this 23 day of July 19 92.

voluntary act of said corporation, for the uses and purposes therein set forth, Directors of said corporation, as their free and voluntary act, and as the free and corporation to be affixed thereto, pursuant to authority given by the Board of signed and delivered the said instrument and caused the corporate seal of said acknowledged that as such Assistant Vice President and Assistant Secretary, they foregoing instrument, appeared before me this day in person and severally personally known to me to be the same persons whose names are subscribed to the personally known to me to be the Assistant Secretary of said corporation, and the BARCLAYSAMERICAN/MORTGAGE CORP. corporation, and SYLVIA LEWIS

in the State aforesaid, DO HEREBY CERTIFY that JEANNETTE LOVE, a Notary Public in and for said County, DEPT-01 RECORDINGS 423.00  
14888 TRAN 4909 12/17/92 09:37:00  
45371 \* -92-952371  
COOK COUNTY RECORDER  
a Notary Public in and for said County, personally known to me to be Assistant Vice President of

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG

*Deleg. #92420014*

By: *Jeannette Love*  
JEANNETTE LOVE Assistant Vice President  
BARCLAYSAMERICAN/MORTGAGE CORPORATION  
Attest: *Sylvia Lewis*  
SYLVIA LEWIS Assistant Secretary

(SEAL)

IN TESTIMONY WHEREOF, the said CORPORATION, the said Assistant Secretary, and its corporate seal to be hereto affixed, this 23 day of July 19 92.

together with all the appurtenances and privileges thereunto belonging or appertaining.

AS STATED IN SAID DEED

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notes,  
580 Milan Lane Hoffman Estates II, 60194  
John R. Duffey and Hauréen A. Duffey  
CONVEY and QUIT CLAIM unto  
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
and the cancellation of all the notes thereby secured, and of the sum of one  
of the payment of the indebtedness secured by the Mortgage hereinafter mentioned,  
a corporation of the State of NORTH CAROLINA, for and in consideration  
KNOWN ALL MEN BY THESE PRESENTS, That the BARCLAYSAMERICAN/MORTGAGE CORPORATION  
ILLINOIS RELEASE OF MORTGAGE ON TRUST

*5/293514*

92952371

UNOFFICIAL COPY

05025211

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT

IN AND FOR THE COUNTY OF COOK

Know all men that I, the undersigned, Clerk of the Supreme Court of the State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears in the records of the Court:

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Springfield, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Clerk of the Supreme Court

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Witness

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Property of Cook County Clerk's Office

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