

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction

92953048

And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto _____
ENRIQUE MARQUEZ AND MARIA MARQUEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of July, A.D. 19 79, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 25054450, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto, belonging or appertaining, described as follows, to-wit:

Lot 44 in Foreman's Douglas Park Addition a Subdivision of the West 1/2 of the South East 1/4 of the North West 1/4 of the North West 1/4 of Section 25, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING \$83.00
TR0000 TRON 5900 12/17/92 12:07:00
#4449 # * 72-755030
COOK COUNTY RECORDER

Permanent Index File 16 25 109 005 0000
Commonly known as 2311 S. Albany Chicago

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 8th day of December A.D. 19 92

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____ Vice-President
Attest: _____ Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 8th day of December, A.D. 1992

Agatha J. Steinke
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of _____

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3360 W. 26th STREET
CHICAGO, IL 60623

"OFFICIAL SEAL"
Agatha J. Steinke
Notary Public, State of Illinois
My Commission Expires 04/23/96

BOX 301

Loan No. #38495 9

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Property of Cook County Clerk's Office