9295301

ASHEVILLE FEDERAL BANK-A FEDERAL SAVINGS BANK
P. O. BOX 892
ASHEVILLE, NC 28802

MORTGAGE NUMBER 21-72 3056-5

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that certain Mortgage dated __AUGUST 21   19 89__,
made and executed by __EDMUND G. OLSON, A BACHELOR__
as Mortgagor, to __GREAT AMERICAN SAVINGS & LOAN__ Recorded __NOV. 20, 1989__ in Book __3820145__
Page _____, now held by __FEDERAL HOME LOAN MORTGAGE CORPORATION,__
as Mortgagee, by assignment, recorded on __JUNE 24,__ 19 __91__ in Liber _____
Page _____, __COOK__ County Record, is fully paid, satisfied and discharged.
Said Mortgage covers certain real property located in the _____ of _____
County of __COOK__, State of __ILLINOIS__, more fully described as:

ORIGINAL MORTGAGE $ __25,000.00__
ASSIGNMENT OF MTG: 91303998

LOT 475 IN BERWYN GARDENS, A SUBDIVISION IN THE SOUTH ½ OF THE SOUTH WEST ¼
OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-19-324-018-0000 (7)   VOLUME: 003

DEPT-01 RECORDINGS $23.00
TH0000 TRAN 5795 12/17/92 12:10:00
#4455 # *-92-953044
COOK COUNTY RECORDER

PROPERTY ADDRESS:

Witnesses:

Angelia D. Barton

FEDERAL HOME LOAN MORTGAGE CORPORATION
by its Agent and Attorney in Fact
Asheville Federal Bank-A Federal Savings Bank
formerly known as:
Asheville Federal Savings and Loan Association

D. J. Lepore, First Vice President

Barbara M. Sircey, Asst. Vice President

POWER OF ATTORNEY: 8-20-91 91424844

STATE OF NORTH CAROLINA
County of BUNCOMBE

On this __4TH__ day of __DECEMBER__, A.D. 19 __92__, before me appeared
D.J. Lepore and Barbara M. Sircey, to me personally known, who, being by me duly sworn,
did each for himself say that they are the First Vice President and Assistant Vice President
respectively, of Asheville Federal Bank-A Federal Savings Bank the corporation named in and which
executed the within instrument, and that said instrument was signed and sealed in behalf of said
corporation by authority of its Board of Directors, and said officers acknowledge said instrument to be free act and deed of said corporation.

DRAFTED BY: ANGELIA D. BARTON
P. O. Box 652
Asheville, NC 28802

RETURN TO:

Linda R. Brusser

Notary Public, Buncombe County, NC

My commission expires: 6 11 97

$23.00 E

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