UNOFFICIAL COPY ...

TOMO LOAN NO.

92953083

6940170

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

	ents, That a certain Indenture of
exacuted by CHRISTOPHER D. FREIN	C September 22, 1988 made and urger and susan F. FREI BURGER, HUSBAND AND
WIFE	of the first part, to
CITY FFRERAL SAVINGS BANK	of the first part, to
second part, and recorded in	the office of the Register of Deads
Liber Page	, State of Illinois, in Document 88-439652
and design the second control of the	to the second contract
See attached for Legal Descri	ption [
	(
is fully paid, sacisfied and	discharged.
Dated this date	
November 13, 1992	/)
Mineral (2)	Independence One Mortgage Corporation
0/2	P.O. Bok 5162 Southfield, MI 48086-5162
	3040.1114. 14 44403162
Signed in the presence of:	
1	TO 11 11 11 11
Lovaine /Fraser	by
Loyallie / Lasel	noun Advantad , Asst Vice President
Wend Ville	by Affill Miller
Brenda K. McDohald	Sheryl Taylor, Asst Secretary

State of Michigan County of Oakland

Antonelli and Sheryl Taylor, to me personally known, who being by me duly sworn, did say that they are respectively the Assistant Vice President and Assistant Secretary of Independence one Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free act and deed of said corporation.

SEVERY LYNN WHITE Notary Public, Wayne County, ME My Commission Expires Dec. 5, 1994 Beverly Lynn White, Notary Public, Wayne County, Michigan, Acting in Oakland County

Drafted By: Kimberly Watkins Independence One Mortgage Corporation P.O. Box 5162 Southfield, MI 48086-5162

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Биобъему вызвести СООК

County, Hillions

LOT 19 IN UNIT A RUETER'S WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 30 AND IN THE NORTH WEST 1/4 OF SECTION 31, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16403229 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-30-318-006

11 10 mm. 12 10 mm. Kt 473806-3 books Pt 486 - 8800352 IDA

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