## UNOFFICIAL COPY SATISFACTION OF MORTGAGE 17

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 20th, 1989, made by Harold J. Stephens and Rosemary Stephens as Mortgagor(s), to Yegen Equity Loan Corporation as Mortgagee, recorded as in Document No. 89455426, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Yegen Equity Loan Corporation to Marine Midland Bank, N.A. by assignment dated September 20th, 1989, and duly recorded in Document No. 89455427, on the 26th day of September, 1989.

LOT 91 IN STREAMHOOD GREEN UNIT 4 PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTH GEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Date: November 23rd, 1092

Marine Midland Bank, N.A.

Kntkleen M. Mueller 3000. Vice President

ATTEST: Colline A. Dallonso 5315, Assistant Secretary

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State of New York } ss.

County of Eric )

The foregoing instrument was acknowledged before me, on November 23rd,1992, by Kathleen M. Mueller 3600, Vice President and Celine A. Dalfonso 5315, Assistant Secretary of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

JILL JEWELL M. 149, 3074 Historical Control Control Quarter and Control (Control on Expans 2470, 19

My Commission Expires

This instrument was prepared by Jill R. Delonno of Marine Midland Bank, N.A., Office Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 8533323.

LOT 91 IN STREAMWOOD GREEN UNIT 4 PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, 06-24-319-004

Property address: 9 Redwood, I'm lector

06 24 319 004

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## **UNOFFICIAL COPY**

Property of Cook County Elect S Office