

UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
PAULA MONCIVAIZ
1200 SHERMER, SUITE 220
NORTHBROOK, IL. 60062
AND WHEN RECORDED MAIL TO

92954406

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101466

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 27th, 1992 19087 , executed by

JOHN P. COFFEY, Single Man and ANN MARIE MARETTI, A Single Woman

to CHICAGO MORTGAGE CORPORATION a corporation organized under the laws of IL. and whose principal place of business is 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062 and recorded in Liber (page(s)) DUPAGE County Records.

State of IL. 92954405 described hereinafter as follows:

LOT 142 IN COBBLER'S CROSSING UNIT 10A, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-OF RECORDINGS 923.90
TAXES TRAM 4920 12/17/92 14:56:00
92954406
COOK COUNTY RECORDER

3/1/92
SHERMER

ITEM # 06-06-200-027

ALSO KNOWN AS: 1229 SPRING CREEK RD., ELGIN, IL. 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL.
COUNTY OF DUPAGE

Robert G. Nixon
By: ROBERT G. NIXON

On November 27, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President

Its: President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: 92954406

Its:

Witness:

Notary Public Paula Moncivaiz County,
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2300

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 6/19/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2018 01 30

92951406

2018 01 30

