

UNOFFICIAL COPY



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TITLE GUARANTEE ORDER # C-57934

KNOW ALL MEN BY THESE PRESENTS. That the FLEET REAL ESTATE FUNDING CORP., a corporation of the State of SOUTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD L. MILLER AND JOAN D. Miller his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 89194994, 89280723 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER

C.K.A. 413 Dodge Avenue, Evanston, IL 60202

P.I.N. 10-25-206-042

DEPT-01 RECORDING
TR1111 THRU 7374 12/17/92 15:37:00 \$27.00
#0627 # **92-254661
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORP. has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereon affixed, this 13TH day of November, 1992.



FLEET REAL ESTATE FUNDING CORP.
By [Signature]
W. IVAN HOBBS VICE-PRESIDENT
Attest [Signature]
STEVE C. TIMMONS ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: FLEET FUNDING P.O. BOX 100537, FLORENCE, SC 29501-0537
(NAME) (ADDRESS)

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STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

I, BARBARA A. SINGLETARY, NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
J. IVAN HOBBS personally known to me to be the VICE Presi-
dent of the FLEET REAL ESTATE FUNDING CORP., a corporation, and
STEVE C. TIMMONS, personally known to me to be the ASSISTANT
Secretary of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such VICE
President and ASSISTANT Secretary, they signed and delivered the said
instrument as VICE President and ASSISTANT Secretary of said corporation,
and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corpora-
tion, as their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 13TH day of November,
19 92.

Barbara A. Singletary
92954661
MY COMMISSION EXPIRES: 08/20/2001
BARBARA A. SINGLETARY

LEGAL DESCRIPTION

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THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.0 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE, 51.17 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, 59 FEET; THENCE EAST AT RIGHT ANGLES 8.83 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, 8 FEET; THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 60 FEET TO THE EAST LINE OF DODGE AVENUE AS WIDENED; THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE, 40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:

BOX 169

MAIL TO: Jim Lookipod
805 Ruby Avenue
Juba, MO 65062