LOAN, NO. 2708689 UNOFFICE LOOPY 1 3 5 300

ASSIGNMENT OF MORTGAGE

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION AS RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, RELIANCE SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION; and also known as USA CONSUMER CREDIT CORPORATION; and USA CONSUMER CREDIT CORP.;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u>

("Assignee"), its successors and assigns without any warranties any interest the Assignor may have in a Mortgage dated December 31, 1985, made and executed by <u>Charles E. Cashaw and Pearl L. Cashaw</u>, <u>Husband and Wife</u>, as Mortgagor(s), to <u>United Savings of America</u> given to secure the obligations evidenced by a Nove given by the Mortgagor(s) to the Mortgagee, and recorded January 3, 1986, in the office of the Recorder of <u>Cook</u> County, State of <u>The Pearly of the Pearly of Particular to the Pearly of Parti</u> ILLINOIS, as Document No. 86002215 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, Chic ASSIGNMENT has been executed this 15 day of <u>September</u>, 1992.

> RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA

By . Name:

tearle Charles E. Hurst Title

Field Site Manager, pursuant to Power of Attorney dated September 14, 1992

Expus

ACKNOWLEDGEMENT

State of ILLINOIS County of Calk

DEPT-01 RECORDING COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL" MAE S. WILLIAMS Notary Public, State of Plancie 1 My Commission Exerced 5/1 / 6

RECORD AND RETURN TO: Payoff Department FEDERATION OF FINANCIAL INSTITUTIONS, INC. 2138 South 61st Court Cicero, IL 60650-2086

Nullian Notary Public My Commission Expires: \$ //3 /96

> This Instrument was prepared by: Catherine A. Hosman Resolution Trust Corporation as Receiver of United Savings of America 4730 W. 79th St. Chicago, IL 60652

UNOFFICIAL COPY

Property of Cook County Clerk's Office

86003315 1/3/86

213945

MORTGAGE

095825862

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 31
The mortgagor is CHARLES E. CASHAW AND PEARL L. CASHAW, HUSBAND AND WIPE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and exists ander the laws of THE STATE OF ILLINOIS 4730 WEST 79TH STREET

, and whose address is

CHICAGO, ILLINOIS 60652

("Lender").

Borrower owes Lender the principal am of FORTY EIGHT THOUSANI AND NO/1.00---

Dollars (U.S. 5

48,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Mote"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY (1, 2015). This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrov er's covenants and agreements under this Security Instrument and

County, Illinois: LOT 39 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 2 IN BAKERS SUBDIVISION OF WEST HALF OF SLOCK 9 AND THE EAST HALF OF BLOCK 10 IN HITTS SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, COOK TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE PHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

the Note. For this purpose, Borrower does hereby mortage, grant and convey to Lender the following described property

PINING ->25-08-421-010-0000 TO IS

which has the address of 10125 SOUTH SANGAMON

, CHICAGO

[City]

Illinois

60643 12ip Codel

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

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Property of County Clerk's Office

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