

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

234

S. 89 78930

THAT Travenol Employees Credit Union
142 Lake Cook Rd, Deerfield, IL 60015

of the County of Cook and State of IL for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto Kenneth A. Steinke and Gladys Steinke
745 Linda Terrace, Wheeling, IL 60090 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in the right, or by a certain Mortgage, bearing date the 4th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 3665509 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Lot 11 in Block 5 in Dunhurst Subdivision Unit Number 1, of part of the Southeast 1/4 Section 3 Township 42 North, Range 11, East of the Third Principal Meridian, and part of the Northeast 1/4 of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof registered on May 3, 1955, as Document Number 1591395, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

PIN#: 03-10-207-011 92 DEC 17 PM 3:40 92954069

together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS _____ hand and seal this 16th day of December, 1992

Edward W. Swanson (SEAL)

Edward W. Swanson, VP Mortgages (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

I, _____ the undersigned

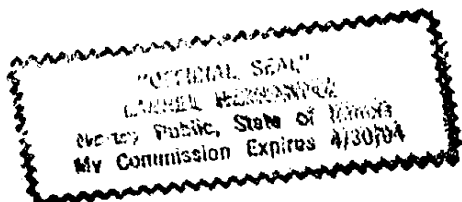
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson, VP Mortgages

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of _____, 1992.

[Signature]
Notary Public

Commission expires _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BAXTER CREDIT UNION

This instrument was prepared by Connie L. Hillis (Name)

1425 LAKE COOK ROAD DEERFIELD, IL 60015

92954069

NOV. 583

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RELEASE DEED

TO

BAXTER CREDIT UNION
1426 LAKE COOK ROAD
DEERFIELD, IL 60015

92954089

Property of Cook County Clerk's Office

[Handwritten signature]

GEORGE E. COLE
LEGAL FORMS

BAXTER CREDIT UNION
1426 LAKE COOK ROAD