

UNOFFICIAL COPY

FORM NO. 837  
February, 1981  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

92955520

CAUTION: Consult a lawyer before using or acting under this form. Neither it nor the seller of this form makes any warranty, with respect to them, including any warranty of merchantability or fitness for a particular purpose.

ILLINOIS  
RECORDED  
13 JAN 11 1992

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION

23000

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. DEBARTOLO AND KATHLEEN J. RUELER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of MARCH, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 91134483, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit

THAT PART OF LOT 20 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING ON THE WEST LINE OF SAID LOT, 35.00 FEET SOUTH OF THE NORTHWEST CORNER, AS MEASURED ALONG THE WEST LINE OF SAID LOT; THENCE EASTERLY 142.4 FEET MORE OR LESS, THROUGH A PARTY WALL, OF A RESIDENCE TO THE EAST LINE OF SAID LOT 40 62 FEET SOUTH OF THE NORTHEAST CORNER, AS MEASURED ALONG SAID EAST LINE, FOR A PLACE OF TERMINUS, ALL IN BREMENTOWN SOUTH, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-25-104-031-0000

Address(es) of premises: 16707 PAXTON, TINLEY PARK, IL 60477

Witness hand and seal, this 8TH day of DECEMBER, 1992

BY: Joan Laporte (SEAL)  
JOAN LAPORTE, VICE PRESIDENT

ATTESTED: Karen M. Busch, A.V.P. (SEAL)  
KAREN BUSCH, ASST. VICE PRESIDENT

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SO. CHICAGO HEIGHTS, ILL 60411 (NAME AND ADDRESS)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

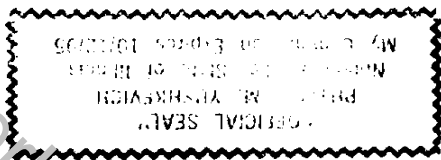
MAIL TO:

Muchland De Beato

16707 Palton

Chicago IL 60647

92955520



Commission Expires 10-12-95

Notary Public signature

GIVEN under my hand and seal this 10th day of DECEMBER 19 92

I, PHYLLIS YUSHKEVICH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN LAPORTE, President of AMERICAN NATIONAL BANK, personally known to me to be the VICE President of NATIONAL BANKING corporation, and KAREN BUSCH, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.