LaSalle National Bank

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto Bxchange National Bank of Chicago, as Trustee under Trust Agreement dated 6/8/79 and known as Trust No. 35383

and

untotheir heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain management of Rents Exchange National Bank of Chicago

bearing date the

8th day of

, A. D. 1979 , and

recorded in the Recorder's Office of

Cook

County, in the State of Illinois, in

Book

of Records on Page

as Document 25035877

June

,

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described.

situated in the County of

Cook

and State of Illinois, as follows, to wit:

Lot 6 in Forest Gian Addition, being a Subdivision of the West 50 feet of Lot 6, all of Lots 7, 8 and 9, also 33 feet lying North of and adjoining said Lot 7 and the West 50 feet of Lot 6 and also the 33 feet lying South of and adjoining Lot 7 and the West 50 feet of Lot 6 all in County Clerk's Division of the South half of the South West quarter of the North West quarter of Section 17, together with the East 33 feet of the South East quarter of the South East quarter of the North East quarter of Section 18, Township 42 North, Range 13, East of the Third Principal Meridian, excepting therefrom the South 33 feet taken for street, in Cook County, Illinois.

CONK COUNTY, ILLINOIS
FOR RECORD

92 0EC 18 Phil2: 43 92955791
Property Address: 935 Forest Glen B. Winnetka, IL
Permanent Index No. 05-17-118-034-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the in lebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LaSalle National Bank
has caused these presents to be executed in its behalf by its duly
authorized Assistant Vice President officers, and its corporate seal to be hereunto mixed this

12th

day of

.....

. A. D. 19 92 .

This instrument prepared by E. Demonte

Manis LASALLE TALMAN HOME MORTGAGE CORP

4242 N. HARLEM AVE. NORRIDGE, IL 60634 Rychard Serna: AV

John J. Brown: Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3669 JUN 87

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State of County

F,F,J,C,I,A,L, COPY

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify.

Richard Serna, The Assistant Vice President of the within named

, personally known to me to be the same John Brown, The Cashier and Assistant Vice President persons whose names are subscribed to the foregoing instrument as such and Cashier, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said Cashier did also then and there acknowledge that he, as custodian of the corporate seal of said Associated affix the said corporate seal of said as ociate and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

12th

day of August

1992

"",FTICIAL SEAL" Sudith Marth
Notary Prolic State of Illinois My Gemmissi in Fipires Aug. 15, 1994

what Mars Notary Public

SATISFACTION OF MORTGAGE

2 Privor Cook County Clark's Office Winnetka, IL 60093 935 Forest Glen E Nick Brown

FORM NO-MODERN JUN 87