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	of the County of LOS ANGI for and in consideration valuable considerations,	on of one dolla	and State of CALIFORNI or, and for other go	od and
	do hereby remise, release	e, convey and qu	it-claim unto:	reaged,
		A R HANSEN		
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	together with all the appubelonging or appertaining.	urtenances and p	oriviteges thereunto	į
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`;	WITNESS my hand and s 1992 .	seal this 11	day of Novembe	<u>-</u> '
ĺ		COUNTRYW! DE FU	NUING CORPORATION	(SEAL)
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į				(SEAL)
1		RICHARD L. WILL 1ST VICE PRESI		ĺ
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-	STATE OF CALIFORNIA	,	BACK VA BOX , 5	/
	COUNTY OF LOS ANGELES)	The same of the same of the same	1 d
1	I, STEWART WILLIAM	is	Thomas & Skille L	(2 30) al
i	a notary public i	n and for the	said County in the	State
į	aforesald, DO HERE 1ST VICE PRESIDENT		, personally lown	to me
i	to be the same per	son whose name :	subscribed to the lore	going
1	instrument, appea	red before me he signed, seal	this day in person, led and delivered the	and ; said !
	instrument as a fi	ree and volunta	ary act, for the use	s and
	purposes therein se	et forth.		
		y hand and offic	cial seal,	
	this 11 day	of November	<u>r , 1992</u> .	ŀ
	OFFICE AND COMMENTS OF THE PARTY OF THE PART		in	1
	STEWART WILLIAMS Notice from California	STEWART WILLIAM		
	STEWART WILLIAMS Notary Funt California ORANGE COUNTY		Notary Public	
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•	That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:
	Name(s): THOMAS W HANSEN SHEILA R HANSEN AS JOINT TENANTS PERFORMANTED TO THE STATE OF TH
	Address: 304 RUGELEY RD THILL THAN 7395 12/17/92 16 05 06 WESTERN SPRINGS, IL COOK COUNTY OF COMMEN
	heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3/13/87 and recorded in the Recorder's Office of COOK County in the State of Illinois in Book of Official Records Page as Document Number 3599188, to the premises therein described as situated in the County of COOK State of Illinois as follows, to wit: SLOT SEVENTEEN (EXCEPT THE EAST THIRY (30) FEET THEREOF—(17) LOT EIGHTEEN. (EXCEPT THE WEST TWENTY (20) FEET THEREOF—(18), TN SPRINGALE UNIT NO. 3 BEING A SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 8, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, AND OF LOT "A" IN SPRINGALE DALE—UNIT NO. 2, BRING A SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 8 AFORESAID, ACCORDING TO PLAT OF SAID SPRINGDALE—UNIT NO. 3, REGISTERED IN THE OFFICE OF THE REGIST AR OF TITLES OF COOK COUNTY ILLINOIS, ON SEPTEMBER 16, 1959 AS DOCUMENT NO. 1886018.
1	PERMENANT TAX NUMBER: 18-08-107-037
1	together with all the appurtenances and privileges thereunto belonging or appertaining.
1	WITNESS my hand and seal this 11 day of November ,
	RICHARD L. WILSON 1ST VICE PRESIDENT
į	STATE OF CALIFORNIA MARIE & BOX 5
1	COUNTY OF LOS ANGELES 304 Regulary
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	I, STEWART WILLIAMS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON IST VICE PRESIDENT to be the same person whose name subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 11 day of November , 1992 STEWART WILLIAMS STEWART WILLIAMS Notary Public ORANGE COUNTY My Commission Exp 4/9/93 OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
	Countrywide Funding Corporation 155 North Lake Avenue
ת	Pasadena, CA 91109 CF1401
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