

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS W HANSEN SHEILA R HANSEN AS JOINT TENANTS

Address.....: 304 BUCKLEW...

DEPT OF RECORDING 44114 7485 12/17/92 16:05:00 5097

Vertical text on left margin: 11/17/92

SEE ATTACHED LEGAL DESCRIPTION.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

together with all the appurtenances and privileges thereunto belonging or appertaining.

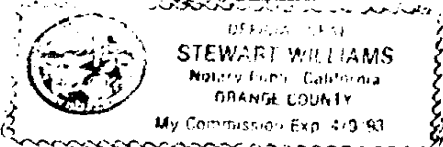
WITNESS my hand and seal this 11 day of November 1992. COUNTRYWIDE FUNDING CORPORATION (SEAL) RICHARD L. WILSON 1ST VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

Handwritten note: MAIL BOX 5 Thomas W Sheila Hansen 304 Buckleway Rd 11/17/92

I, STEWART WILLIAMS a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON 1ST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of November 1992.



STEWART WILLIAMS Notary Public Commission expires 4/09/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CYNDI HASTINGS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 2734727

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

92718850

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS W HANSEN SHEILA R HANSEN AS JOINT TENANTS

Address.....: 304 RUGELEY RD WESTERN SPRINGS, IL

DEPT OF RECORDING 623 00 14111 from 7:35 12/17/92 16 OF 00 30/11/92 25:097 COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3/13/87 and recorded in the Recorder's Office of COOK County in the State of Illinois in Book of Official Records Page as Document Number 3599188, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT SEVENTEEN (EXCEPT THE EAST THIRY (30) FEET THEREOF--(17) LOT EIGHTEEN, (EXCEPT THE WEST TWENTY (20) FEET THEREOF--(18), IN SPRINGDALE UNIT NO. 3 BEING A SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 8, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, AND OF LOT "A" IN SPRINGDALE--UNIT NO. 2, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 8 AFORESAID, ACCORDING TO PLAT OF SAID SPRINGDALE--UNIT NO. 3, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS, ON SEPTEMBER 16, 1959 AS DOCUMENT NO. 1886018.

PERMENANT TAX NUMBER: 18-08-107-037

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 11 day of November 1992

COUNTRYWIDE FUNDING CORPORATION (SEAL)

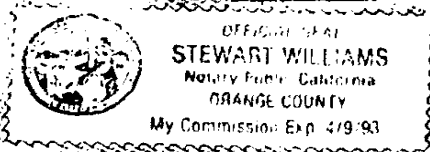
RICHARD L. WILSON 1ST VICE PRESIDENT (SEAL)

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

Match Box 15 Thomas & Sheila Hansen 304 Rugeley Rd Western Springs IL

I, STEWART WILLIAMS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON 1ST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of November 1992



STEWART WILLIAMS Notary Public

Commission expires 4/09/93

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This instrument was prepared by: CYNDI HASTINGS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 2734727

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Handwritten signature

UNOFFICIAL COPY

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