

UNOFFICIAL COPY

NOTARY PUBLIC
Cook County
Illinois
(Individual to Individual)

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92955173

A STATE OF ILLINOIS, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, do hereby certify that the foregoing instrument, appearing before me this day in person, and acknowledged by the parties thereto, to be their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

THE GRANTOR David Kirshenbaum &
Marcia Kirshenbaum,
husband & wife

of the City of Chicago County of Cook
State of Illinois for and in consideration of
Ten DOLLARS,
10⁰⁰/100 in hand paid,

DIFF. OF RECORDING \$25.00
198111 1981 7396 12/17/92 16:25 06
40791 15 4-22-92 92955173
COOK COUNTY RECORDER

CONVEY and WARRANT to
Timothy J. Rector & Christine I. Rector,
not as tenants in common or joint
tenants but as tenants by the entirety.

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(Use Above Space For Recorder's Use Only)

~~not in tenancy in common, but in JOINT TENANCY~~, the following described Real Estate situated in the
County of Cook in the State of Illinois, to wit:

Exhibit A attached hereto and made a part hereof.

CH 2553

Property of Cook County Clerk's Office

but as tenants by the
entirety

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-29-302-159-1041

Address(es) of Real Estate: 2730 N. Southport Ave. Chicago, IL 60614

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
David Kirshenbaum (SEAL)
Marcia W. Kirshenbaum (SEAL)
DATED this 10th day of Dec. 19 92
David Kirshenbaum (SEAL)
Marcia Kirshenbaum (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

"OFFICIAL SEAL" personally known to me to be the same person whose name subscribed
JOYCE R. LANDAU to the foregoing instrument, appeared before me this day in person, and acknowl-
NOTARY PUBLIC, STATE OF ILLINOIS, that he signed, sealed and delivered the said instrument as
My Commission Expires Feb. 20, 1995, and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of December 19 92

Commission expires 19 _____
Joyce R. Landau
NOTARY PUBLIC

This instrument was prepared by David L. Kirshenbaum, 2730 N. Southport Ave.
(NAME AND ADDRESS)

MAIL TO: { NEAL ROSS, ESQ.
1 E OAK ST
Chicago, IL 60611
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Timothy J. Rector
2730 N. Southport Ave.
Chicago, IL 60614
(City, State and Zip)

AFTER "RIDERS" OR REVENUE STAMPS H

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Warranty Deed

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

64155626

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TICOR TITLE INSURANCE COMPANY

Commitment No.: CH283533

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

UNIT 2720L IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELDS' SUBDIVISION OF BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS' ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 88-248,725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

END OF SCHEDULE A

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