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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION: CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim untu.....

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EL HENDEKK	AND AK	CELA HEMDLE	R, HIS WIFE	7	، د
	, and Sta	te or Illimois, al	I the right, title,	, interest, claim	or demand
d in, through	or by a	certain mortga	ge bearing date	the 12711	day
A.D. 19	77 and	recorded in the	Recorder's offic	e of	Inches the Mathematics
r of Warens, in	n Book .	o	l Records, on [page	as
	, to the pre	mises (hercin de	scribed, situated	in the County of	r
Illinois, as folio	w to wit:				
(16) IN NO ON OF THE 1 ORTH, RANGI COUNTY, IF	ORTH SID NORTH EX E THERTEL FLINOIS.	F REALTY CO 57 QUARTER EN (13) EAS Ultumous	MPANY'S DEN OF SECTION	IPSTER GOLF 23, TOWNSHI	
	d an, through A.D. 19 c of Pimors, is f Illinois, as folic FEET OF LOT f (16) IN N. ON OF THE HORTH, RANG COUNTY, I	Jud Sta d in, through or by a 77 A.D. 19 To the pre f Illinois, as follow to wit: FEET OF LOT ELEVEN 1 (16) IN NORTH EX- ION OF THE NORTH EX- IORTH, RANGE THERTE COUNTY, ILLINOIS.	and State or Ulmon, all 77 A.D. 19 To the premises therein de Cillinois, as follow to wit: FEET OF LOT ELEVEN (11) AND AI (16) IN NORTH STOP REALTY COTON OF THE NORTH EAST QUARTER GORTH, RANGE THERTEEN (13) EAST	and State or Ulmois, all the right, title of in, through or by a certain mortgage bearing date 77. A.D. 19	FEET OF LOT ELEVEN (11) AND ALL OF LOT TWELVE (12) I (16) IN NORTH SLOF REALTY COMPANY'S DEMPSTER GOLFTON OF THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP IORTH, RANGE THERTEEN (13) EAST OF THE THERD PRINCEP COUNTY, ILLINOIS.

19 000 19 MM 9: 18

92955285

Property Address known as: Tax I.D. #: 10-23-208-068	IN TE	STIMONY WHEREO	F, THE SAID Thas hercunt	COOK COUNTY FEDERA o caused in couporate seal Providen, and a	lo be allixed,	
	its	Secretary, this	J 3TH	day of OCTOBIA	1992	
S E A L	COOK By	By WILLIAM MINGOT				

т, Banfiel Berkling PRESIDENT BAREFOOT BANKHEAD, SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial scal, the day and year first above written.

CIORLIERI STATE OF ILLMOI

DENISE CAIN This Document Prepared by

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION* 2720 W. Devon Ave., CHICAGO, H.L. 60659

Now known as FIRST COOK COMMUNITY BANK FOR SAVINGS

UNOFFICIAL COPY

Hail te: Bill Silverstein 375017 (icens Chicago, IL Guby)

Property of Cook County Clerk's Office