

UNOFFICIAL COPY

92956673

PREPARED BY:

DAVID A. DUNHAM
HOME FINANCIAL GROUP, INC.

6240 W. BELMONT AVENUE
CHICAGO, ILLINOIS 60634

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

HOME FINANCIAL GROUP, INC.
4180 RFD - SUITE 102
LONG GROVE, ILLINOIS 60047



REPT-01 RECORDING \$23.50
7#1111 TRAN 7491 12/18/92 09:43:00
#0888 # * -92-956673
COOK COUNTY RECORDER

LOAN NO. 003660241

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ALEJANDRO MONTIEL (AKA) AMERICA R. MONTIEL, HIS WIFE

and dated 11/12/92, to HOME FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 6240 W. BELMONT AVENUE, CHICAGO, ILLINOIS 60634
and recorded in Book/Volume No. , page(s) , as Document
No. 92956672 COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 37 (EXCEPT THE WEST 5 FEET THEREOF) AND ALL OF LOT 38 IN BLOCK 3 IN 1ST
ADDITION TO NILES CENTER TERRACE IN THE NORTHEAST 1/4 AND THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-28-228-055

ALSO KNOWN AS: 5106 W. HOWARD STREET, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On November 12th, 1992 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

David A. Dunham

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Director of Operations

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledged said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC OFFICIAL SEAL
COUNTY
My Commission

EVA M. VOSS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/10/93

HOME FINANCIAL GROUP, INC.

By: [Signature]

Its: Director of Operations

By: _____

Its: _____

Witness: [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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