

UNOFFICIAL COPY

FORM NO. 35
February, 1977

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

92956733

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 523.50
T#1111 TRAN 7403 12/18/92 10:06:00
40950 # * -92-256733
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE CHICAGO HEIGHTS NATIONAL BANK A CORPORATION OF THE UNITED STATES OF AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALBERT H. STONE AND KIMBERLY STONE, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 92237795, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

THE SOUTH 49 FEET OF LOT 8 AND THE NORTH 16 FEET OF LOT 9 IN BLOCK 16 IN SUBDIVISION OF THE NORTH 54.55 ACRES OF THE SOUTHEAST 1/4 SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PIN#31-01-400-008 AND 31-01-400-009

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-01-400-008 & 31-01-400-009

Address(es) of premises: 810 PARK AVENUE FLOSSMOOR, IL 60422

Witness hand and seal this 27TH day of NOVEMBER 1992

Frank J. Keenan (SEAL)
FRANK J. KEENAN - SENIOR VICE PRESIDENT
Valerie Harrell (SEAL)
VALERIE HARRELL - LOAN OFFICER

This instrument was prepared by KATHERINE M BARR - THE CHICAGO HEIGHTS NATIONAL BANK (NAME AND ADDRESS)

S1332370U

TAB WAS S1332370U

92956733

92956733

2352

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

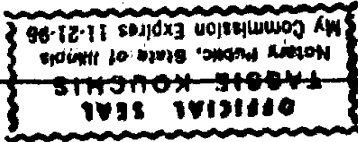
ADDRESS OF PROPERTY:



MAIL TO:

THE CHICAGO HEIGHTS NATIONAL BANK
1830 BOKE HIGHWAY
CHICAGO HEIGHTS, ILLINOIS 60611

Property of Cook County Clerk's Office



Commission Expires

Tassie Kouchis
NOTARY PUBLIC

GIVEN under my hand and seal this 27TH day of NOVEMBER 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and OFFICER JOSEPH, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER SENIOR LOAN and personally known to me to be the

LOAN corporation, and VALERIE HARBELL, personally

personally known to me to be the VICE President of THE CHICAGO HEIGHTS NATIONAL BANK,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK J KENAN

1. TASSIE KOUCHIS, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

92055633