PARCEI. ID # 07-27-30 1-045 OFFICIAL COPPON NUMBER: 0838664

3232 NEWMARK DRIVE MIAMISBURG, OH 453-2 ATTN: 100 Minus

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

201 S. Capitol, Ave., I	ndianapolis, India	RIGAGE COMPORATION, an ana 46255 MMC, hereby	<u>-</u>	
sets over and assigns t		angantu binga gintunganga kanta da pa da 180 Silahiyangata		
3232 NEWMARK		. <u> </u>		
MIANISTURG.	AUU	. De la casa de la cas		
MMC'S entire right, tit	le and interest in	n and to the following	described mortuage (t	:he
Mortgage) and promissor			accordance more of age. (c	
datedMARCH_27	_		riginal principal amou	int
of \$ 102,000.00				_
name(s) of the mortgago				ınd
page number as recorded	in <u>Cook</u>	County,	ILLINOIS :	93
70_		Instrument		9
MORTGAGOR(S)		NUMBER_	BOOK & PAGE	9295687
EDWARD E. HARTGRAVLS	AND	92-237092		3
CAROL S. HARTGRAVES		72 25.05		~
IN WITNESS WER	RBLE. MMC has exec	nuted this Assignment	of Mortgage and Promis	sorv
Note by its duly author.		•		
1992				
	0/	MERCHANTS MORTGAGE C	ORPORATION	
	个,	17		
	. (1000-11	
		v): Liftenia	11/1/1/1/14	\supset
		TITUE: CYNTHIA L. MC		
		DEPT-0	1 RECORDINGS	\$23.99
STATE OF INDIANA)		T #9000	TRAN 6004 12/18/92 11:0	
) SS:			K COUNTY RECORDER	•
COUNTY OF MARION)				
. On this fire:	Ann of CONTROL	2D 1002 No.5.	ana ma tha	
undersigned, a Notary Po		R 1992 , 'ef		
CYNTHIA L. MCCLATCHEY		_		
for and on behalf of MM				ı !
the foregoing Assignment	t of Mortgage and	Promissory Note as its	s volum'.ery act and de	eđ
for the uses and purpose	es therein contain	ed.	100	
		ROS	for the state of	&
		Banda V	change	19
		BRENDA L. CHANCE, NOT	ARY PUBLIC * SEAL	·]*]
My Commission Expires:	07/11/96	My County of Resider	nce: MARION NOTANA	
This Instrument Preparat	by: MERCHANTS M	ORTGAGE CORP.		
Return to: National Cit	tu Mortoana Co			
201 S Capit				
Indianapolis				
	•			1
RETURN TO:				1/1
NATIONAL CITY M	ORTGAGE CO.			17

UNOFFICIAL COPY Treadese

Tor Coot County Clarks Office

Section of the section

UNOFFICIAL COPY

IOT 22 IN PHEASANT WALK, A RESURDIVISION RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLENDIS, ON FEBRUARY 9, 1977 AS DOCUMENT NO. 23815304, BRING A RESURDIVISION OF LOT 18252 IN SECTION 2, WEATHERSFIELD UNIT 18, BRING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 07-27-304-045 which has the address of

("Property Addr (32"))

SCHAUMBURG

SOFFICE

[Birset, Chy],

KLINOIS-Single Family-Fermis Mee/Freddle Mac UNIFORM INSTRUMENT -6A(IL) (8101)

92956877

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Property of Cook County Clerk's Office

Townson College