UNOFFICIAL COPY ...

92956097

| 29500 | • | |
|--|--|-------------|
| SUBOR | DINATION OF LIEM | (|
| • | . DEPT-OF RECORDING | \$23.00 |
| WHEREAS: Terrence & Marilyn Pris | TATET TO TOUR | 10149100 |
| their mortgage dated 9-1-88 | and recorded in the Record | वेस ह |
| Office of Cook | B and recorded in the Recorde County, Illinois, as documents | ** |
| uic | d convey to the Village of Park Forest | <u> </u> |
| with offices located in Pa premises in Cook | County, Illinois, described as | tain |
| PI # 31-35-213-034 | Connell virinotel acaretaes as | 11 |
| Lot 4 in Block 4 in Village of Pa | ork Forest Westwood Addition, being a | |
| | east 1/4 of section 26 of the northeast 1/ | 14 |
| of Section 35, all in Township 35 | North, Range 13, east of the third the plat thereof recorded in the Recorder | _f_ |
| office of Cook County November 12 | the plat thereof recorded in the Recorder 2, 1954, as Document No. 16070880, in | .* ts |
| Cook County, Illinois. | , 1737; W. Mondane V | |
| 31 35-213-034 | | |
| 2,02,412,02, | | • |
| to secure a note for _ 2 | ,077.20 with inter | |
| payable as therein provided; | and said note secured by the firs | 11. 11. |
| mortgage is held by the | Village of Park Forest who desire | :68 |
| to subordinate the lien of t | he mortgage records as | |
| Document 8/434/12 | *************************************** | • |
| NOW THEREFORE, for good and | valuable consideration in hand paid | A. |
| the Village of Park Forest | does covenant and agre- | e |
| Will Midwest Mortgage Services | that the lien upon ti | ho |
| premises shall be and remain | at all times a second lien upon ti | he |
| | lien of Midwest Mortgage Services | • |
| ox, Christine E. Mitch | recorded as du. 9295609 | 95 |
| BY, WWW. C. France | THE STATE OF THE S | |
| ** | 7. | |
| | ^y O _x | |
| this 27th day of | July , 19 ⁹² | |
| | | છ |
| | C '/ | 9255609 |
| STATE OF ILLINOIS | · | Çr. |
| COUNTY OF GOOK | (88 | 9 |
| GONK | T | * 3 |
| | 7), - | |
| The same of the sa | a NOTARY PUBLIC, in and for sa | bia |
| ounty in the state aforesald | , DO HEREBY CERTIFY | |
| hat Christine Mirchell who is is | s/are personally known to me to be | |
| he same person whose name | subscribed to the foregoing | |
| nstrument, appeared before m | me this day in person and | 7 k |
| cknowledged that she si | igned, scaled and delivered the sai | .d |
| nstrument as <u>her</u> front not fort | ee and voluntary act for the uses | • • |
| ug batboses cuetern ser rorr | .n. | 12 |
| IVEN under my hand and Notar | ial Seal this 27 day of | ÄŠ |
| July A.D |), 19 Oz My Commission | į. |
| XD YES STATE | 10 6/3 | |

" OFFICIAL SEAL "
JUDITH M. LANCASTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/11/95

gs/

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Property of Coot County Clert's Office

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