

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Harris Bank Winnetka, N.A.

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald B. Ambrose and Angela M. Ambrose, (NAME AND ADDRESS)  
husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of April,  
1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois,  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91192758,  
to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 25 IN FORESTVIEW RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE AND LOTS 14 TO 17 INCLUSIVE, TOGETHER WITH VACATED FORESTVIEW ROAD, IN FORESTVIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3, 7, AND 8, TOGETHER WITH VACATED STREETS AND ALLEYS IN AND ADJOINING SAID BLOCKS IN ANDERSON ADDITION TO GLENCOE BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N.: 05-18-308-043

COMMONLY KNOWN AS: 805 SUMAC AVENUE, WINNETKA, IL 60093

• DEPT-01 RECORDING \$23.00  
• T#0010 TRAN 6969 12/18/92 15:23:00  
• #8416 # \*-92-957024  
• COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A.

has caused these presents to be signed by its Vice President, and attested by Asst. Vice  
Secretary, and its corporate seal to be hereunto affixed, this 8th day of December, 19 92.

HARRIS BANK WINNETKA N.A.

By James J. Tyler Attest: Thomas J. Bassett  
Attest: Thomas J. Bassett, Asst. Vice President  
Thomas J. Bassett, Asst. Vice President

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHOULD BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

This instrument was prepared by James B. McMahon 520 Green Bay Road / Winnetka, IL 60093  
(Name) (Address)

2300  
J

92557024

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

McNamee, James D., Michael  
"OFFICIAL SEAL"

GIVEN under my hand and seal, this \_\_\_\_\_ day of December, 1992.  
free and voluntary act of said corporation, for the uses and purposes herein set forth.  
Given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as Vice President and Asst. V.P., Secretary of said  
and severally acknowledged that as such Vice President and Asst. V.P., Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Asst. V.P., Secretary of said corporation, and personally known to me to be the  
a corporation, and Thomas J. Burgess, personally  
personally known to me to be the Vice President of the MARKET BANK WINNETKA N.A.  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that AM T. V.P.C.  
the undersigned

STATE OF Illinois  
COUNTY OF Cook  
} ss.